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THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

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NEGRO JEWISH TENSIONS: PAGE TWO

Khruschev Assures Arabs: U.S.S.R. Will Continue To Ship Arms To Near East

THE SOVIET LEADER HAS ISSUED AN IMPORTANT STATEMENT ABOUT ISRAEL, PRIOR TO LEAVING AUSTRIA

CRITICIZES BEN-GURION

JERUSALEM, (JTA) — The Czechoslovak Embassy in Jerusalem announced that it is offering scholarships for advanced study in Prague to Arab graduates of Israeli high schools.

BY GUSTAVE HERZOG
JTA Correspondent

VIENNA, AUSTRIA, (JTA.) —Nikita S. Krushchev said here last week end that the Soviet Union will continue to send arms to the Arab countries, and particularly, the United Arab Republic, because some Western countries are continuing to rearm Israel. The Soviet leader made his statement before his return to Moscow.

He told a press conference before concluding his state visit to this country that the Arab States needed arms to protect their "positive neutrality" in view of the "aggressive intentions" of the Western Powers.

"Compelled By West"

The Soviet leader asserted that he had proposed to the Western Powers to stop all arms shipments to the Middle East but, he claimed, the West only wanted to block Soviet shipments without halting their own arms shipments to Israel.

The Soviet Union, he argued, thus was compelled to give support "to countries in the Near East" in order to preserve the balance of power.

Sarcastic About Ben-Gurion

The Soviet dictator became sarcastic when asked by a correspondent what Israel could do to improve relations with Moscow. He snapped back that he could not advise Prime Minister David Ben-Gurion, since he believed that Ben-Gurion neither sought his advice nor would be pleased by that advice if it were given him.

He made no reference to repeated attempts by Premier Ben-Gurion to visit Moscow and meet with him.

Mr. Khrushchev was infuriated by another question dealing with the status of the Jews within the Soviet Union. When he was asked if he would permit Russian Jews to leave the Soviet Union to be reunited with family members in other countries, he angrily replied that the Soviet Foreign Ministry had not received a single application from a Russian Jew for an emigration permit. On the other hand, he asserted, it was receiving many applications from Israel asking permission to immigrate into the Soviet Union.

Commentary

By M. J. Nurenberger

THE NEW DEBATE: UKRAINIANS AND JEWS—MEMORIES AND THE PRESENT. — HISTORIC FACTS. — WHAT NEXT?

The letter to the editor from Mr. Oleg Pidhaini, a Toronto Ukrainian, published in last week's CANADIAN JEWISH NEWS, has created more than local interest. One of the readers who called us to inquire about the authenticity of the writer's name, is a member of parliament, interested in the promotion of good will and understanding among Jews and Ukrainians.

Despite the fact that yours truly was recently attacked in the Ukrainian press, from Toronto to Easton, Pa., I agree with Mr. Pidhaini that a sincere effort should be made for a better understanding. First of all, I always believed that one of the most dangerous manifestations of ill-will on this continent is the cultivation of prejudices imported from overseas. Men and women left the European continent, and the British Isles, for that matter, en masse, decade after decade, in order to bury in the Atlantic bigotry and group friction. There is no reason in the world why Jews and Ukrainians here should not open the debate about prejudices that survived the migration from continent to continent. However, understanding cannot result from attacks in newspapers because a writer had allegedly "insulted" the Petliura regime.

In this case, some of my Ukrainian opponents are trying to ignore historic facts. For example, in connection with the Schwartzbart T.V. projection, some responsible Ukrainians made an endeavour to throw mud at the figure of the little watchmaker who took it upon himself to avenge the victims of the Ukrainian pogroms by killing Petliura. No matter how you look at it, the two historic Ukrainian figures—Chmielnicki and Petliura—heroes to some Ukrainian nationalists, are, in Jewish history, synonymous with the most atrocious pogroms. The earth of the Ukraine was drenched with Jewish blood during the reign of Chmielnicki and under the government of Petliura. Schwartzbart was acquitted by a FRENCH court because of overwhelming evidence about the horror-regime with which Petliura had been associated.

Is it not remarkable that the Ukraine has not changed much in this respect? Last week I listened to a confidential report by a writer known for his objectivity, who recently visited the Soviet Union. He stated bluntly that, of all cities in the U.S.S.R., Kiev is still the most anti-Semitic.

If there is to be a rapprochement between Ukrainians and Jews on this continent, and I fervently wish for it, it certainly cannot be based on falsification of history. There is definitely a discrepancy between the Ukrainian version of Chmielnicki and Petliura and the verdict of world history. The same can be said of the role played by some leading Ukrainian nationalists during the Hitler era.

Of course, rapprochement is imperative. For no matter how bitter the memories, democratic Jews and democratic Ukrainians have interests in common. Also the Red tyrants who, today, are suppressing liberal Ukrainian nationalism, under the misleading slogan of Soviet brotherhood, are the enemies of our people. But this movement must be based on a sincere, earnest debate on the issues that divide us. True peace and true friendship among all peoples must be established on historical truth and recognition of facts. No one certainly would have thought of a German-Jewish reconciliation, had the present leaders of West Germany insisted upon keeping Hitler on a hero's pedestal.

WINGOLD DECLARES

Drive Reaches 246,000 Mark

(By Our Staff Reporter)

The capital and current needs campaign of the Associated Hebrew Schools has attained two-thirds of the campaign objective, Morry Wingold, campaign chairman reported at a workers rally, this week. While praising the work of the canvassers, he urged an intensified effort in order to carry the campaign over the top.

Only 130,000 More Required

A total of $375,000 is required to cover the cost of their fifteen room extension now being built, as well as the deficit in the Secular Department of the Day School. To date, the sum of $246,000 has been pledged.

Mr. Jack Daniels, the architect who is voluntarily supervising the building, informed the workers that construction is proceeding according to plan, and that it was up to them to help provide the means to complete the undertaking. In addition to classrooms, the new extention will contain a gymnasium, science laboratories, facilities for domestic science and manual training.

Among those present at the rally were: Joseph Levine; B. Weinberg, Q.C., S. Goodman; P. Tobias; M. Kohn; B. Goldstein; J. Wiener; A. Wiener, H. Rotenberg; S. Sigler; J. Friedman; M. Turk; H. Dessen.

Also H. A. Farber; I. Weinberg; B. Litvack; J. I. Oelbaum; J. R. Shiff; A. Brown; I. Draimin.

And: I. Matlow; M. Orfus; L. Lockshin; H. Kay; Mrs. Rose Hersh; S. A. Kurtz; A. Freedman.

Israeli Statesmen At Westminster

Members of Israel's parliament (Knesset) are in London for an official visit. They are shown at the entrance of Westminister Abbey, with the Dean: Yosef Almogi, (Mapai); Israel Yeshayahu, (Mapai); the Dean; Shlomo Lorentz, (Agudat Israel); Israel Ben Meir, (Mizrachi); Nahum Levin, (Herut); Kamil Ad Daher, (Arab); and Maurice Rosette, (Clerk).

Toronto Women Organizing For UJA

(By the CJN REPORTER)

Growing community interest in the Israel Study Mission has resulted in the organization of a separate women's division in addition to the men's group.

Chairman of the Study Mission Club Murray Koffler made the announcement to an overflow meeting at the Oakdale Golf and Country Club.

The leaders of the Women's Division of the United Jewish Appeal campaign have expressed a desire to observe conditions in Israel first hand.

NEW VICE PRESIDENTS ELECTED

During the meeting Mr. Koffler handed over the gavel to Marvin (Buddy) Rothschild, incoming chairman of the Israel Study Mission Club for 1960.

NEW FEATURE OF 1960 ISRAEL STUDY MISSION

Mr. Koffler was lavishly praised for his work—particularly for his conception and development of the Bar-Mitzvah Foundation. Through this plan barmitzvah boys are sent to Israel at the age of sixteen following a three year educational period. The trip is financed by certificates given to the boys as gifts on the occasion of their barmitzvah.

Three Vice-Presidents were elected for the new term: Henry B. Sussman, Isodore B. Weinstein and Samuel Zeldin.

MISSION TO BE APPOINTED

The Israel Study Mission Club is composed of past members of the Israel Study Mission and undertakes special tasks to enrich Jewish life in Toronto and strengthen ties with Israel.

Each year the Club nominates a slate of prominent Toronto citizens to visit Israel under the auspices of the United Jewish Appeal of Toronto on the special initiative of the State of Israel and the Keren Hayesod. The selection is based upon the nominees' past interest in the United Jewish Appeal program.

Eichmann To Choose Lawyer

Tel Aviv, (JCNS) — A spokesman for the Israeli Ministry of Justice said here that Eichmann will be permitted to select a defence lawyer. He will be given a list of lawyers from Germany and other countries who have offered to defend him in an Israeli court.

First Israeli-Made Jet Handed To Air Force At Ceremony

Tel Aviv (JCNS). In an impressive ceremony held last Friday at the headquarters of "Israel Aircraft Industry", near Lydda airport, Mr. Ben-Gurion handed over the first jet-trainer ever to be assembled in Israel to the commander of the Israeli Air Force, Brigadier Ezer Weizmann, the nephew of the late Dr. Chaim Weizmann.

The jet-trainer, a two-seater, French designed "Fouga Magister" is now being assembled here according to a special contract signed two years ago by Mr. Shimon Peres, Israeli Deputy Defense Minister, with the French Aeronautical Industry. Israel is, thus, the third foreign country, after West Germany and Finland, to assemble the plane, which is specially recommended by Nato Air Command.

Introduction of the "Fouga Magister" into the Israeli Air Force will bring with it a "revolution" in the training methods of Israeli pilots. It will make possible the shortening of the training period and, will enable air cadets to start their training directly with jet planes instead of "normal" planes. Owing to its high performances, the "Fouga" can be used in both training and operational missions.

The assembling in Israel of the jet plane is opening a new phase in the development of the country's aeronautical industry. With its 2,000 workers, the "Israel Aircraft Industry" is already an important factor in maintaining all planes belonging to the Israeli Air Force and to El Al. The next step planned by the Aircraft Industry is to produce a locally-designed eight-passengee civilian plane for export. According to Mr. A. Shwimmer, General Manager of the Israeli firm, there is now a ready market for 150 planes of this kind in the United States, and Israel can produce, starting next year—and provided the necessary credits are available—, five planes a month.

The Canadian Jewish News is proud to announce that it is now served by **all the three international** Jewish News Agencies:

A. The Jewish Telegraphic Agency (JTA);
J.C.N.S. (News Service of the London, England Jewish Chronicle);
W.J.A. (World Jewish Agency).

Also, **The Canadian Jewish News** is the **only** Jewish newspaper in Canada served by all news agencies and by their respective feature services.

U.S. MARINES EXPEL NAZI

CORPS DISCHARGES MARINE IN ROCKWELL'S NAZI PARTY

WASHINGTON, (JTA) — The Marine Corps this week dismissed a young Bronx private who had been a member of George Lincoln Rockwell's so-called American Nazi party shortly after the question of whether Rockwell is legally sane was raised at a hearing in municipal court here.

Gen. David M. Shoup, Marine commandant, ordered a "general discharge" for 22-year-old Pfc. John C. Patsalas, an administrative clerk at the Marine Corps School at Quantico, Va. The formula contains the phrase "under honorable conditions" but it is not an honorable discharge. Gen. Shoup acted under a regulation permitting discharge of enlisted persons "for reasons of unsuitability."

Many Protest

The action apparently was prompted by widespread protests after Rockwell had boasted repeatedly that he had "recruited" a Marine for his anti-Semitic group. Patsalas had been arrested by the Shore Patrol but had been released after questioning. The Marine Corps subsequently said Patsalas had done nothing illegal and that the American Nazi party was not on the U.S. Attorney General's list of subversive organizations, although the Justice Department, after filing of formal complaints by individuals and organizations, did start an investigation of Rockwell and his group.

The question of Rockwell's soundness of mind was raised by Clark King, Assistant Corporation Counsel for the District of Columbia, who asked Municipal Judge B. Neilson to order a sanity hearing for the neo-Nazi.

Rockwell appeared in court with 11 of his "storm troopers" on charges of disorderly conduct growing out of a wild melee which developed at a Rockwell rally the previous Sunday. Six members of the audience of the rally appeared on the same charges. Rockwell, who entered

(Continued on Page Eight)

Egypt Bans Only Jewish Editor

London, (JCNS). Mr. Albert Mizrahi and his wife, Sol, both journalists and members of the Egyptian Union of Journalists, have been expenlled, together with their two children, from Egypt. They are now in France.

Mr. Mizrahi was the owner of an Egyptian daily newspaper "Al Saraha" (Candour) and of a commercial weekly, "Al Tassira." He was accused of Zionism and spent three months in prison before leaving the country, thanks to the help of the Red Cross and of the Cairo Jewish community. All his funds and printing presses have been confiscated.

He told a "Jewish Chronicle" representative that despite his Egyptian citizenship — he was born in Cairo — and the fact that he was a member of the Union of Journalists he was asked by officials of the Egyptian Ministry of the Interior to surrender his passport and sign a document stating he was willing to leave the country on his own accord and be given an Egyptian laissez-passer.

He was a prominent journalist and the only Jew in Egypt who owned an Arabic daily newspaper. He was a member of the Wafd Party and a close friend of the former Wafdist Minister of the Interior, Fouad Serag El Dine Pasha.

He will be leaving Paris some time this year for the United States, where he will be accepted on the American quota of Jewish refugees from Egypt.

Ben-Gurion Blasts Lie About Arab Refugees

Jerusalem, (CJN). —Premier David Ben-Gurion charged that the United States Senator J. W. Fulbright gave the Senate information that might be misleading.

In a Knesset (Parliament) speech, here, in Jerusalem, Mr. Ben-Gurion took issue with reported statements by Senator Fulbright who is chairman of the Foreign Affairs Committee, following his recent visit to the Middle East.

The Senator said there were 1,000,000 Palestine Arab refugees.

Official statistics, Mr. Ben-Gurion said, showed that fewer than 500,000 Arabs had lived in the part of Palestine that is now Israel. Of those, 120,000 never left their homes during the 1948 war. Thirty thousand fled but were later permitted to return.

In any case, he said, "reuniting families" was a vague expression which did not mean anything.

Jewish Newspaper Appeals

The Austrian Jewish community previously had been advised not to show any signs of friendliness or sympathy with Khrushchev during his visit in Austria.

The Austrian Jewish monthly publication, "Neue Welt", reminded its readers in an editorial that the Jews in countries behind the Iron Curtain were still restricted in the observance of their religion. It noted that the Jews of the world would be grateful to the Soviet Union if it would permit the Jews to emigrate from that country.

Chief Rabbinate Elections August 26

JERUSALEM, (JTA) — Election of Israel's two chief rabbis will take place on August 26, it was announced this week. The members of the Council of the Chief Rabbinate, who also constitute the Supreme Religious Court, will also be elected on that date.

Rabbi Yehuda Leib Maimon, one of the four members of the commission designated by the Government, was elected chairman of the commission.

Dr. Yitzhaz Nissim will be a candidate to succeed himself as Sephardic Chief Rabbi. Chief Chaplain Shlomo Goren of the Israel Army and Dr. Joseph B. Soloveitchik of Boston, have been prominently mentioned for the post of Ashkenazic Chief Rabbi.

Two Chicago Youths Are Jailed For Synagogue Vandalism

CHICAGO, (JTA) — Two Chicago youths were in jail this week on 60-day sentences for the destruction of a solid bronze Menorah at Lawn Manor Hebrew Congregation.

James Erlenborn, 16, a high school student, and Alphonso Radvila, a university student, received the sentences in an appearance in Juvenile Court. They were also ordered to make full restitution for their vandalism.

The young defendants were given psychiatric examinations at the Municipal Court Center. Dr. E. J. Kelleher told the court that the defendants were "neither mentally sick nor retarded."

COMMUNISTS ACCUSE FORMER NAZI MAYOR OF LODZ

Bonn (JCNS). The Communist-directed organization of Nazi Victims in Germay (VVN), has charged that Werner Ventzki, now head of the department at the Federal German Refugee Ministry here, was the Nazi Mayor of the Polish town of Lodz during the war, and has been one of the leading Nazi officials responsible for the establishment of the Jewish ghetto and the ultimate fate of its inhabitants.

One of Ventzki's subordinates, Hans Bibov, had been sentenced to death by a Polish court after the war and hanged. VVN stressed that Polish circles had published extensive material against Ventzki quite recently. The organization asked the Federal government to take all necessary steps to suspend the ex-Nazi official and added that Ventzki was only one of several former Nazi officials now working in the Federal Refugee Ministry.

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Dorothy C. Nurenberger, Publisher
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Three Weeks Mourning

All of us who are faithful to the traditions and the customs of our people, are now aware of the **Three Weeks. beginning** on the seventeenth of the month of Tamuz and culminating with the Fast Day of the 9th of Ab. These are the weeks when some of us ponder upon the great national catastrophes in the history of the Jewish people. It is during these weeks that we lost—twice—our independence as a nation, when its symbol, the Holy Temple, went up in flames.

It is certainly remarkable that during these **Weeks** the worst calamities of the years of the Hitler era befell Jews in Europe.

However, we always remember that, according to our sages, the final redemption of Israel will also occur on the 9th day of Ab, on the day when both Temples were destroyed. On that Tisha Be'av, we are told, we will not fast, but rejoice.

Some of us ask the question: Should we still observe the **Weeks of Mourning** at a time when we are witness to the partial liberation of the Land of Israel, and when a Jewish state is in existence?

However, tradition demands, that despite the blessed reality of Israel, — we remember the 17th day of Tamuz and 9th day of Ab. And our tradition is always right. For the Jewish ideal of liberation is not limited to the establishment of a sovereign state. The state is only a means for safeguarding the nation, but never an end per se It is a necessity, but not the ideal.

The Jewish nation was not born when the Children of Israel entered Canaan. Symbolically, it came into being, as the rabbis of the Talmud tell us, on the Day of Revelation at Mount Sinai. It is the **spirit** that maketh the Jewish people, not the physical state. The Jewish people have survived for more than eighteen hundred years without a state. They reclaimed it and rebuilt it because of physical compulsion. The people were in danger without a territory.

Thus, we are conscious of the fact that, first, not the entire people has been liberated and last, but not least, living in a divided world between East and West, with the sputniks and missiles over our heads, men cannot speak of having reached a stage when the **Three Weeks of Mourning** should be come Weeks of Rejoicing.

Ours is a universal faith. Universal because we believe with all our hearts that man is dependent upon man; group upon group; and nation upon nation. It is this consciousness of interdependence of people the world over that makes us Jews. This is the reason why, despite the emergence of Israel, and while supporting her with all our might, we are not losing sight of the ultimate goal of our people as a part of humanity. As the Foreign Minister of Israel so eloquently stated before the United Nations' Assembly during the Eichmann debate: "We are the people who still believe in redemption, in the coming of the Messiah." We believe in real peace for all humanity; in **one world.**

And — After Adenauer?

Something is rotten in Denmark. Despite all claims to the contrary, the West-German government is not too prompt in the fulfillment of the obligations towards the victims of Nazism, an obligation solemnly undertaken.

None other than the chief-architect of a "new era" in German - Jewish relations, the president of the World Zionist organization. admits it.

Dr. Nahum Goldmann's statement at the recent Executive meeting of the Claims Conference in Paris of the scandalously slow pace at which German compensation is being paid to victims of Nazism, comes as a great shock To the victims themselves it is unfortunately nothing new.

Having had to wait, many of them in extreme poverty, until 1952 to get any promise of payment at all, another eight years have gone by and still the great majority have received no compensation whatever.

Yet, during these years Germany has managed to rebuild herself to a condition of prosperity unsurpassed in Europe.

There are less than two years left for the fulfilment of the agreement, but more than a million and a half claims—over sixty per cent of the total registered—have not yet been even looked at by the German authorities.

At the present rate they never will be. The Claims Conference will lose no time in pressing the urgency of the victims' case, first on Germany and if this fails on the world outside. This is the situation at the time when Adenauer is still head of the German Government. What will happen after Adenauer?

In Morocco: Cultural Genocide?

When Morocco became independent, King Mohamed had promised that it will also be free, — a land of liberty for all its citizens, without discrimination as to race or religion.

We are sorry to note that the trend of events does not corroborate the hopes of many that Morocco will not become another Egypt for the Jews.

The changes now being effected in the status of schools of the Alliance Israelite in Morocco are therefore followed attentively throughout the Jewish world.

Under French rule the Alliance provided an excellent service to the Jewish community, giving a fine education to many thousands of Jewish children and, thereby, helping Moroccan development as a whole.

It had long been clear that Moroccan independence would unavoidably face the Alliance school network with changed circumstances, just as it did Moroccan Jewry as a whole, but it had been hoped that these changes would not necessarily be for the worse.

Now, as the JCNS correspondent reports from Rabat, one third of all Alliance schools, containing half of all classes, are to be "nationalised", which will entail, among other things, a change in the language of instruction from French to Arabic and the admission of non-Jewish pupils in as yet unspecified numbers.

In themselves these steps should not necessarily be regarded as hostile.

Nonethless, occurring as they do at a time when Moroccan Jewry's overall position is steadily deteriorating these steps inevitably give rise to concern. Moroccanisation has already brought about a decline in educational standards, a common enough phenomenon in newly liberated countries, and the Arabisation will cause further difficulties in view of the shortage of qualified teachers capable of using Arabic as a medium of instruction, and of the problems entailed for the pupils.

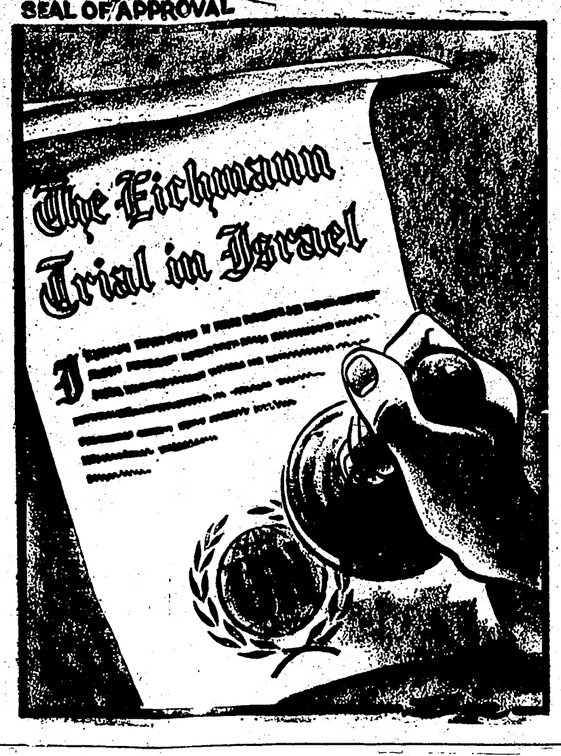
Is it to be hoped that the Moroccan authorities will allow the remaining schools, in the network to carry on unhindered and the "Alliance" to continue its fruitful work for the benefit of Jews as well as Morocco?

The Jews are aware of the many problems the Moroccan State and Government have to face in their transition from a Protectorate to independence, not least the re-establishment of their own language to its appropriate place as a literary and scientific medium. But there is also serious concern about the economic and political position of Moroccan Jewry.

There is no inherent contradiction between Moroccan and Jewish welfare. On the contrary, they are complementary, and the Moroccan Government's performance in the field will be watched with keen interest and concern.

It will be followed with our fervent prayer that Morocco does not embark on the Nasser road towards cultural genocide vis-a-vis the Jewish people.

SEAL OF APPROVAL



On The Peak Of A Mountain

By HAYYIM NAHMAN BIALIK

On the peak of a towering mountain
There stands since the the youth-day of time,
Remote, with his arms spread to Heaven,
A man, gray in silence, alone;
In his left hand a staff sielding power,
Whilst his right grasps the tablets of stone;
On his face an effulgence of glory,
Heights of clouds—his girdle sublime.

At his feet are two giants prostrated,
ANAKIM in stature and main;
They contended against him with strength,
They attacked him in battle arrayed;
With an axe and a spear they presumed
To clamber on high and essayed
To wrest from his arms the Commandments
Engraven in stone — but in vain.

His eyes are aglow with a light
That is soft like the eyelids of morn,
Looking down on the giants below
With the gaze of the righteous and meek;
The knees of the giants are sinking
Beneath them, and bending and weak.—
Be still, in his presence exalted!
None like him has ever been born.

Translated by L. V. Snowman

Rabbi Discusses Recent Convention

A Letter To The Editor

Why Our Spiritual Leaders Fail

BY ARIEH GOLD

Dear Editor:

As a participant of the last convention of the Rabbinical Council of America in Ste. Agathe, may I congratulate you on the "Commentary" of July the eighth. It was excellent. At least one newspaper editor has the courage to tell our Rabbis to cease convening for the sake of headlines.

The same criticism should be applied to the recent convention of Reform Rabbis, in Detroit. As you reported, two conventions of American rabbis took place in the recent weeks. The Reform rabbis met in Detroit; the young Orthodox rabbis—here, in Canada. I attnded one of the conventions, as I was eager to listen to the paper delivered by Dr. Soloveichik, unquestionably the most profound thinker in American Judaism. My curiosity of the spirit was fully satisfied. I learned a lot from this lecture.

You tried successfully to resume in a few words what is hard to report in pages. But a newspaper column is, unfortunately, not the place in which to develop clearly such difficult theological theories and ideas.

* * *

Speaking about the conventions of rabbis, I intentionally mentioned Dr. Soloveichik's theme, as all other functions and doings at these conventions have not satisfied me, as a Jew, interested in the welfare and the progress of our North American Jewish community. Somewhere the rabbis are failing. The spiritual leaders of North American Jewry have become more attuned to the demands of publicity, of what would make the press headlines, than to the demands and requirements of the millions of Jews on our continent. I am sorry to say it, but the rabbis at their conventions are using cliches which make press headlines but fail to answer the questions of the congregants and of people in general.

I for one was very disappointed in the stressing of political issues in the resolutions of the rabbinical conventions.

First of all, there is a definite lack of originality in all the resolutions of the rabbinical conventions. They look and read as phrases prepared by experienced public relations men who know how to "hit the press", but are definitely lacking the "rabbinical touch", if I may use that expression. I suspect that the rabbis left to the public relations departments the "unpleasant task" of writing resolutions.

* * *

To me they are very important. I do not care one way or another, whether a rabbinical convention comes out in public on matters relevant to the forthcoming United States Presidentials elections, or not. I do not deny the importance of the problem. But it can easily be left to the other, general Jewish organizations. The same goes for statements on racial relations, health, crime, housing, industrial peace, international peace, and so on. Maybe if the rabbis had profoundly discussed one problem confronting American Jewry, I would have agreed to the other resolutions too as the necessary cliched phrasing of a final communique of any conclave or rally.

* * *

It seems to me that in our North American community, we have become accustomed to conventions that adopt resolutions just because this is the fashion. How can we meet without "resolving" some problem or without making our contribution to the discussion of such problem? Thus, resolutions are adopted which are hardly read by anybody; they remain "fillers" in the newspapers. They are printed because resolutions by clergymen cannot be ignored. And the convention has adjourned until next year.

* * *

I for one would welcome a convention where the rabbis would sit down and seriously ponder upon one problem, and I would forgive them is no resolution were adopted. For instance, I cannot understand why our rabbis should not discuss for days the problem of Jewish education. We all know that education is the basis of our community. Are we satisfied with the progress of Jewish education? Of course, the day schools have helped solve the problem partially, but there are too few of them, and they did not take on the mass character which they should. They are not accessible to every purse. And there is a definite danger that they should become the outlet for a snobism of the wealthy who can afford them, while those who cannot afford them will remain outside the fold.

* * *

I could point to other such problems to be discussed by rabbis. But if our spiritual leaders had met to discuss just this one point, I would have been happier than by reading the long and meaningless statement, on all problems of the globe, except the burning question of Jewish education on the continent.

Negro-Jewish Tensions In America

By Ben Gallob

New York (JTA). Negro-Jewish tensions, a topic generally approached queasily in the Jewish community when it is approached at all, was given critical evaluation at the recent plenary session of the National Community Relations Advisory Council.

The problem was the subject of a report by Nathan L. Edelstein, chairman of the Governing Council of the American Jewish Congress and chairman of the Philadelphia Human Rights Commission. He spelled it out in these terms:

The growing urbanizing of the Negro population has brought American Negroes into increasing contact with American Jews. Latent anti-Semitism among Negroes and latent anti-Negro attitudes among Jews are colliding in "admittedly growing conflicts."

Anti-Semitism among Negroes historically has stemmed from two factors, Mr. Edelstein noted. Negro resentment against whites because of decades of injustices "envelopes Jews as well as Christians." At the same time, Negroes are Christians and inevitably acquire some of the anti-Semitic attitudes existing in the white Christian community.

Has this problem developed serious aspects? In recent months, the Philadelphia Jewish leader told the plenary, there have been "distressing indications of active anti-Semitism among northern Negroes and seemingly deliberate efforts to fan its flames by some of their leaders. Stories and editorials in Negro newspapers have implied that Jews are hostile to Negro rights."

However, he concluded that there was no reason to believe that anti-Semitism has affected more than a small part of the total American Negro community. Influential Negro leaders have publicly stressed the contribution of Jewish organizations to the fight for racial equality, "though it must be emphasized, regretfully, that the mass of the Negro community is yet unaware of that contribution."

Mr. Edelstein said his generalization that the degree of anti-Jewish bias among Negroes was not widespread applied also to the rapidly growing Negro Moslem movement, the membership of which he estimated as between 60,000 and 250,000. He said that the fact that this movement, "by its nature, is pro-Arab, tends to make it anti-Jewish and some of its elements are outspokenly so. Nevertheless, we doubt whether the bulk of its followers are committed to anti-Semitism."

In addition to the historical factors evoking anti-Semitism among Negroes, there are more modern ones. "Contact between Negroes and Jews occurs most frequently along a front particularly productive of friction. The ordinary Negro knows the Jew as a landlord or rent collector, as an employer, or as a retail shopkeeper, whose extension of credit often places the Negro in the status of debtor." The inevitable result, he said, is that the Nego thinks of the Jew' "often without any justification, as an exploiter."

If the economic rise of the American Negro is tending to diminish this particular source of friction, said Mr. Edelstein, it is also producing a new one—"the clash between the new Negro member of the middle class and his Jewish competitors." He noted that Negro and Jewish doctors now "compete actively for positions in municipal hospitals" and that Negro lawyers "compete for the Negro clientele formerly represented largely by Jewish lawyers."

Still another source of conflict is discrimination by Jews against Negroes, he reported, in such forms as exclusion of prominent Negros from predominantly Jewish clubs. "Such practices are particularly exasperating to those Negroes who expect that Jews, victims themselves, will refrain from discriminatory practices against other minorities."

Particularly intense frictions develop in neighborhoods changing from Jewish to Negro occupancy—the classical sequence of migration of minority groups in Northern cities. When Negroes start to move into predominantly Jewish areas, "they often encounter resentment and resistance."

"Genuine social acceptance by Jews is at a minimum and, as a rule, we find the usual fear, panic and flight to the suburbs," he reported. "In such situations Jews act, in the main, like other whites. Despite the deep commitment of Jewish community relations agencies and their genuine efforts to preach and teach equality, there is a wide and alarming gap between the leadership and the rank and file in the Jewish community," and, he noted, "in the Negro community, too."

In his analysis, the Philadelphia leader made it clear that Jewish leadership appeals to Jews to cleanse themselves of bigoted attitudes toward Negroes, on grounds that Jews should be the last group to hold such attitudes toward other minorities, have been less than a striking success. Jews, he said, "share much of the anti-Negro prejudice of the rest of the white community, "even if anti-Negro prejudice "is less among Jews than among the rest of the white community. Repeated studies uniformly show that Jews have a lower degree of prejudice than either Protestants or Catholics."

What are the respective obligations of the two groups in resolving such reciprocal distates? Mr. Edelstein argued that anti - Negro prejudice among Jews "does not appear to have special characteristics peculiar to Jews." Since its causes and effects "are the same as for other whites," it calls for "no special remedies; reduction of Jewish anti-Negro prejudice is part of the broader task of reducing prejudice in the white community as a whole."

But he contended that Jews have a moral obligation to recognize that "while we have no special responsibility for anti-Negro prejudice and discrimination within the Jewish community, we do have more opportunity than other groups to communicate with our fellow Jews" in fighting such bias.

In return, he argued, Jews are entitled to more Negro support of "Jewish objectives that do not directly affect the Negro community." If one viewed the situation of mutual

(Continued on Page 8)

Sermon For The Week

The Angry Man

Had he lived in a later age, Phineas ,the hero of this week's Reading from the Law, would have unquestionably earned for himself the title of angry young man. The Law of God was being flagrantly violated yet the spiritual leaders of the community held their peace. They were "weeping at the door of the tent of meeting.". No doubt they passed pious resolutions condemning the behaviour of the sinners. Yet they took no positive steps to remedy the situation. In place of providing courageous leadership and forceful action they criminally dissipated nervous energy which could better have been directed into more creative channels. "Weeping" in such circumstances is, indeed, a veritable theological luxury.

Rashi attempted to justify the inaction by projecting the conceipts of a later age onto Moses—"the halachie ruling escaped him for the moment" — he did not know what was the traditional way of dealing with the problem and, therefore, could give no directives. To the modern mind, however, this interpretation, does not improve the situation. The justification of passivity in the face of immortality, in terms of nescence of authoritative rulings on the subject, is an attitude of mind which may formerly have commended itself, but hardly stands out as a virtue in our own day. A badly programmed electronic brain might justifiably be excused for not having been previously fed with the right answer, not man possessed of free-will and independent spirit.

Phineas took the law into his own hands. He wiped away the immoral reproach of the children of Israel. He was "jealous—We might say lost his temper, acted in the heat of the moment in a spirit of fanaticism — for God and averted the plague which was the result of the reproach. Most remarkably of all, the man of angry zeal is rewarded by being given by God "My covenant of peace."

If you want to ascend, descend, remarks a distinguished sage in connection with social prestige: if you want to descend, ascend. The ends of our activity in life are often out of all relationship to the means we have pursued in their furtherance. This paradoxical nature of life is a thoroughly Biblical a swell as Rabbinic view. Nowhere is more effectively expressed than in the story of Phineas, the man through anger and fanaticism achieved peace.

The anger and fanaticism which brings peace must be dedicated, else it will not achieve its purpose. It must be aimed at real immorality. There is a profusion of anger and fanaticism in our community but it is not always directed at the right objects. It is often anger directed against those who maintain that communal problems cannot honestly be resolved merely by "weeping". It is often fanaticism against the first Phineas who lifts a spear against the enemy without having previously obtained an authoritative directive or dispensation. Shalom in Hebrew means, as well as peace, completeness, integrity. Until we can be angry and fanatical like Phineas — and only like Phineas — perhaps we shall not be privileged to enjoy the blessing it brings — God's covenant of peace.

A Traveler Returns

Changes In The Jewish State

ISRAEL TODAY — LAND OF CONTRAST

BY LIONEL SIMMONDS

It is fair to say that nearly all visitors to Israel arrive with preconceived notions. They have been fed on a diet of J.P.A. banquets and Zionist eloquence, and confidently expect to encounter either a race of supermen specialising in achieving the impossible or a people uniformly endowed with peerless piety. The creation of this idyllic pattern is not deliberate but rather the result of inaptitude of the propagandists who, swept away on a tide of enthusiasm, are accustomed to use such hyperbolic expletives as "mirraculous", "wonderful", or "marvellous" when describing the State and its achievements. It is therefore vitally necessary for all Diaspora Jews to pay at least one visit to Israel to see and judge for themselves.

Certainly the achievements of the Israelis in the short span of twelve years have been monumental and on a vast scale. It is a thrilling and memorable experience to glimpse the fertile terracing of the Judean hills wrested from solid rock, to view the rich verdure of the swamp-drained Hula valley, the result of blood and tears as well as sweat and toil, to contemplate the fusion of peoples from 70 different countries into a single homogenous entity. Moreover, the death of piety and devotion in the Holy City of Jerusalem, for example on Sabbath eve, is a hallowed quietude which is a tremendous religious experience. But there is an obverse side to the coin, and it might well be asked whether Diaspora Jewry has any right to expect a standard of religious conduct from Israelis which, in the main, they do not practise in the Galut. There is also the point that it is unreasonable to assume that because one does not encounter a nation of thaumaturgists there is therefore "something rotten" in the Jewish State.

The essential fact of Israel is of a people first and foremost striving for normalcy, preoccupied with survival in face of hostile neighbours, desirous of improving living standards, intent, in an atmosphere of freedom, to build a contented and mature society. It is a single people with a common language —Hebrew—compounded of many diverse parts, each of which is being moulded to the enrichment of the whole.

In this tiny land, in area about the size of Wales, manifold contrasts present themselves, topographically as well as demographically—the majestic heights of Safad and Mount Meron, the awe-inspiring depths of Sdom and Tiberias; the harsh, barren Negev (over half the total land area), the fertile Emek. But the contrast is also striking in relation to the character of the inhabitants of the three principal cities. The Jerusalemites, for example, conform in behaviour to the geographical location of Israel's capital. Jerusalem can be compared to a large solf sleek cat purring contentedly and a little smugly on the greeny-brown cushions of the undulating Judean Hills, its lustrous amber eyes gazing longingly at the Old City, its handsome bushy tail straddling the Corridor behind. A beautiful inoffensive cat but one with sharp claws, demonstrably capable of giving a good account of itself if provoked.

Tel Aviv is like a large ungainly shaggy dog, wild, unkempt, and tousled. A creature take the trouble to get to know warm and friendly once you it. A gay dog indeed at night, but a noisy, strident, animal difficult to control. Its scruffy, untidy appendage, Jaffa, mars the little good looks it possesses, the good looks including the fine concert hall of the Mann Auditorium, Z.O.A. House, and the Histadrut building.

Haifa is a majestic lion gazing with haughty disdain from its scenic lair on Mount Carmel onto the blue Jewish Mediterrannean below.

The variegated scenery of Israel finds its counterpart in the diversity of thought and conduct of the State's inhabitants. Contrasting with deep religiosity is tepid Orthodox and even a fair amount of agnosticism which often shocks the tourist. The problem of Orthodoxy versus religious laxity, which assumes such dimensions in the Diaspora, is brought into sharper focus in the Jewish State. The ineffectualness of religious leadership to face up to the twentieth - century exigencies and give a lead is strikingly illustrated. Incongruities abound. One sees mixed dancing, the man wearing his yarmulka, one hears Shabbat Shalom on a beach, the purveyor of good wishes smoking a cigarette, one visits the famous Jerusalem mixed swimming pool, the erection of which nearly produced a kulturkamp, which is open on the Sabbath while there are no buses running. Between the self-imposed Ghettoism of the Chassidim, say of the Mea Sh'arim quarter of Jerusalem and the mass of the population pre-occupied with economic and non-religious consideration there appears to be an unbridgeable divide. In between is a spiritual vacum of vast dimensions. There appears to be no moderation religious body on the pattern of the United Synagogue of England to span the gap. Less emphasis should be placed on politics, for example by the Mizrachi, and more attention given to spiritual and cultural needs. Religious extermeism tends to drive the waverers further from the religious fold and to create bastions of irreligion or laxity. There seems a fair possibility of Progressive Judaism making considerable headway in Israel unless Orthodox bodies pursue a more enlightening approach.

But towering above all else is the problem of the relationship between Israel and the Galut. This is principally a question of translation, not of language but of ideas. It is as hard to convince Diaspora Jewry that Israel is a sovereign State which resents intrusion into its internal affairs. The lamentably inadequate knowledge of Israelis, particularly Sabras, of Galut Jewry, is matched by the surprising ignorance of Diaspora Jewry about Israel. To some extent this is the fault of Zionist leadership which places too much emphasis on fund-raising in the Diaspora and pays too little attention to information and education. What is sorely needed is a trained corps d'elite of propagandists who can liaise between the Galut and Israel presenting a true and unbiassed picture to both sections of Jewry. Contrast, for example, the rampant inferiority complex of so many Diaspora Jews, a hangover from Ghetto times, with the confident almost chauvinistic attitude of the young Israeli; the defensive shambling of the Galut Chassid with his kaftan and shtreimel and apprehensive mien, with his counterpart in Israel of dignified and erect stance ,an object of curiosity only to the tourist. Or consider the attitude of the American lady who told the guide that it broke her heart to see a Jew sweeping the streets in Israel and contrast this with the Israeli emphasis on the dignity of labour as the corner-stone of the Jewish State.

On the other hand the Israeli attitude to Diaspora Jews often leaves much to be desired. They need to realise that Jews have as much right to live in the Galut as they have to live in Israel, and that the philantropists, who generously give of their substance to the Jewish State do not do so for conscience sake or to pay less income tax but out of a genuinely sincere desire to participate in the building of a country with which they have strong ties of blood and brotherhood. Theodor Herzl once rightly said: "We are one people." It is a vital task to inform, to guide and to educate both Israel and Diaspora Jewry to a mutual appreciation of each other's worth to ensure that this unity becomes a deepening reality.

The Rabbi's Corner

By Dr. Samuel J. Fox

QUESTION: Why is the daily prayer book called a "Siddur?"

ANSWER: The term "Siddur" implies an "order." Since the prayer book is a volume in which the prayers are arranged in a certain "order" (Seder), the regular prayer book is aptly called a "Siddur" (i,e, an order of prayer.)

* * *

QUESTION: Why is the festival prayer book called a "Machzor?"

ANSWER: Since the festivals occur in cycles, it was fitting for the book containing the various prayers for the festivals to be called a "Machzor" (which means "cycle"). The essential difference between the daily Siddur and the festival Machzor is the rich collections of medieval poetry included in the latter as special hymns and prayers for the festivals.

QUESTION: Why is the memorial prayer "Kel Male Rachamim" omitted from the funeral service on such festive days as Rosch Chodesh or holidays?

ANSWER: The spirit required in public on festive days was to be one of rejoicing. The well-known memorial prayer was one which would and does cause grief to those who are in attendance. Thus it was eleminated on those days. Furthermore, the memorial prayers ask for peace for the deceased. On festive days even the deceased are said to be in peace, hence a prayer for their rest is unnecessary. The custom has prevailed, however, to offer these prayers on the Sabbath and on the last days of the three major festivals. This was as a plea that the rest and peace which came over the deceased on such occasions would continue even after the festival or Sabbath was over. It is also because it became traditional to pledge charity on their behalf during the Sabbath and last days of the three major festivals. While Jewish tradition makes allowance for humans to give vent to their emotions it does expect of them to exercise self-control when the occasion calls for it.

ONLY IN AMERICA

BY HARRY GOLDEN

JEFFERSON DAVIS

Jefferson Davis, President of the Confederacy, has once again been nominated for inclusion in the Hall of Fame for Great Americans. Chances of his election are slim. But I am not so sure he shouldn't be included.

The Hall of Fame was conceived around the turn of the century by Dr. Henry Mitchell MacCracken, the then chancellor of New York University. Dr. MacCracken wanted a shrine "that would teach youth that leaders in science and scholarship may be as great as military and naval heroes" and he wanted this shrine to help establish American achievements and prestige.

For the site, Dr. MacCracken chose a Revolutionary War battle-ground from which Washington, after a bitter struggle, was forced to retreat. The British mounted cannons atop this hill, which is now the Washington Heights section of Manhattan, and shelled Washington's army across the Harlem River.

Great Americans are elected to the Hall of Fame every five years. Any American may send a nomination to New York University. The electors, which represent all 50 states, include citizens like Chief Justice Earl Warren, Adlai Stevenson, Eleanor Roosevelt and Herbert Hoover. The next election will take place later this year.

There are only two qualifiications for enshrinement. An American elected to the Hall of Fame must have been dead at least 25 years and he must have been a citizen, either by birth or naturalization, who made his home in America.

At present there are 86 occupants, each portrayed in a bronze bust sculpted by an American artist, and no bust may be duplicated ever again. Only 12 presidents have been elected. They are Washington, Jefferson, Madison, Monroe, Jackson, Lincoln, Grant, Cleveland, Theodore Roosevelt, and Wilson; John Adams and John Quincy Adams are the only father and son team represented. There are also Americans whose names every schoolboy knows, men like Alexander Graham Bell, Eli Whitney, Booker T. Washington, Daniel Boone, Walt Whitman, Mark Twain, Patrick Henry, Stephen Foster and Henry Clay.

Only one occupant of the Hall of Fame wears a hat—William Penn, who refused to bare his head to the English King on the grounds that he took his hat off only in the presence of God.

And there are other Americans, not so well known, but whose biographies and accomplishments recapture dramatically the whole history of the United States.

There are men like Louis Agassiz, who was born in Switzerland, but who emigrated to America and taught geology and zoology at Harvard. Not only were Professor Agassiz's naturalistic studies of far-reaching influence, but he also founded the Museum of Compartive Zoology. Professor Asa Gray, also of Harvard, is enshrined beside Agassiz. Gray was the first great American botanist and his works for many years were the classical statement for all botanists. In 1858 Agassiz and Gray staged the first American debate about Charles Darwin's theory of evolution. Gray was the first American to espouse Darwinism and Agassiz, to the end of his life, believed that the laws of natural science were the manifestations of a Divine Plan. These two men, who took the opposite sides in life, are honored in the Hall of Fame together, which was Chancellor MacCracken's whole purpose—to build a monument that would "overrule sectional and partisan outcry."

In view of this, I'll second the nomination made by Senator Richard Russel of Georgia —that of Jefferrson Davis.

AL SMITH AND DE TOCQUEVILLE

Al Smith, a product of Tammany, whose only scholarly degrees were, as he put it, FFM (Fulton Fish Market) used Alexis De Tocqueville's great study **Democracy in America** as a textbook for many years. Al Smith knew De Tocqueville by heart.

De Tocqueville's book on America is one of the first, and still the supreme, objective study of the equalitarian society. He described in the year 1830 what America was and what he thought it would become. Reading him in 1960 is to stand amazed at his insights. If to be absolutely right in a prophecy about manners and morals in a democracy is any criterion, De Tocqueville must be considered great literature.

But how an Irish boy in an immigrant section of New York came to memorize the works of this inquiring Frenchman is another story. Yet it is not so unique a story, either.

I remember that the first prize in literature in the East Side Evening High School went to a Jewish boy who had contributed a lengthy essay on Robert Burns. From Bessarabia to Rivington Street—and five years later this student was pocketing a gold medal for a careful analysis of the poetry of that great Scot. From Ireland to Oliver Street to De Tocqueville to the Governor's mansion, very nearly to the White House —this is not so unique either. This is the story of America.

But Al Smith's expert knowledge of De Tocqueville was one of the sad aspects of his life. The fact that he kept the knowledge he had gleaned from De Tocqueville secret is evidence of how well he had learned to read this Frenchman's lessons.

De Tocqueville said that in an aristocratic society which had two classes, the nobility and the peasants, manners though extreme, would always be well defined. They would be coarse and overrefined. But everybody would know what was expected from him.

In a democracy, manners would be confused and amorphous. There was no ruling class whose manners the populace could ape. As a consequence people would struggle to put actions and attitudes in proper categories. Thus, they would never expect immigrants to read works on sociology. They would be frightened if politicians did.

So al Smith never quoted De Tocqueville, although he had "discovered" him long before the professors and sociologists did. While working on a speech once, Governor Smith told his friend, Dr. Moscowitz, that it was "too bad I could never give credit where it belongs in many of my speeches. If I ever mentioned De Tocqueville, every one will claim I never wrote the speech, that some smart college boy wrote it for me."

Smith discovered De Tocqueville way back in 1915, long before the paperback editors did, and he kept De Tocqueville in his back pocket for the next fifteen years.

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A Humorous Life Story

How He Conquered Hollywood

GROUCHO AND ME

BY GROUCHO MARX

INTO THE BIG TIME

(This is the seventh in a series of articles based on the best selling book, "Groucho and Me," by Groucho Marx, published by Bernard Geis Associates.)

We played the big time for about ten years. We were what is known as "Palace Regulars." Vaudeville was really something in those days. To give you an idea of how many first-class vaudeville theatres there were, you could play a year around Greater New York without ever packing—your trunk. (Assuming that you had one.)

Vaudeville, like everything else (well, nearly everything else,) eventually disappeared. Movies came in and dealt vaudeville its first shattering blow. Then along came radio and, of course, the thrust mortal was television.

I know it doesn't sound credible, but in those days Harpo and I were shy and always underestimated our talents. Every few days, Chico would come into the dressing room and ask, "Why don't we do a Broadway show?"

New York is Tough

There is some justification for the average backer's reluctance to invest money in a big musical. You can be a hit in Detroit and slay 'em in Boston, but New York is something else again. There are roughly (and boy, can they be rough!) six critics in New York who count. If four out of the six reviewers indicate thumbs down you might just as well close the show the first week, sell the scenery to a passing junkman and kiss the girls good-bye. The three hundred thousand dollar investment now isn't worth one cent on the dollar except as a tax deduction.

A Pretzel Tycoon

One day, while Chico was in his natural habitat, a card room, he became acquainted with a man by the name of Herman Broody. He told Chico he was from New Jersey and that he was the largest pretzel manufacturer in Hackensack. He added that he had always had a yen to get into the show game, and if the proper thing came along he wouldn't be averse to investing twenty or twenty-five thousand dollars. He said that he was happily married with a wife and a group of children in Hackensack. Then, blushing just enough to make himself repulsive, he confidentally told Chico that he also had a girl friend who, up to then, had been successfully keeping Mr. Broody at a distance. She had flatly stated that she was destined for the theater, and if he expected to get what he was after, whatever that was, he had better pull some strings and get her a job in a Broadway musical.

"My limit is twenty-five thousand—and before I put up a quarter I want a guarantee that my girl Ginny, will be in the show." This was Broody's last word.

"You put up the twenty-five thousand," said Chico, "and we'll put Ginny in the show all right. In fact," he added, in a blaze of generosity, "we'll also find parts for your wife and kids!"

A Shoestring Operation

As I mentioned earlier, a big musical will run into two or three hundred thousand dollars. However, if you know the right costumers and the right warehouse, you can buy an awful lot of stuff for twenty-five grand. We always had fun looking at the names on the back of the scenery that we finally bought for that show It was a sort of scenic, theatrical Who's Who. There was hardly a show that had been on Broadway in the preceding twenty years that wasn't represented in this assortment of leftovers. There were pieces of scenery from The Girl of the Golden West, The Squaw Man, Way Down East, Turn to the Right and many others. I'm sure we even had a piece of the river scene from Uncle Tom's Cabin, where Liza crosses the ice.

We decided to call the show I'll Say She Is! (An expression that was considered pretty hot in those days. That same expression today would be "real cool," which should give you an idea of the progress civilization has made in the last thirty years.)

The opening night was a huge success. Broody was out front, beaming and glowing. He had sent fifty dollars' worth of roses backstage to be presented to Ginny at the end of the show. Ginny never saw them. The stage doorman took them home to his wife. I learned later that his wife was so suspicious of this unexpected gift that three months later she divorced him, charging infidelity.

Ginny Is Mickied

Ginny didn't appear at all. The night before, someone in the company had slipped her a Mickey Finn. (Don't blame me, I was on stage at the time.) The second night, she danced. Although we were considered pretty good comedians, we couldn't compete with her. Her dance got more laughs than any sketch in the show. She had absolutely no sense of rhythm. She was always either one step ahead or one step behind the other girls. Actually, she wasn't a bad kid and we felt sorry for her, but every time she danced we lost ten years.

Love finally came to our aid. Two weeks after the show opened, Ginny fell for one of the chorus boys. When Broody came backstage to see her she told him that she didn't love him . . .. that she never had . . . . and that she had just been using him as a stepping-stone to her career

Broody bristled. He issued an immediate ultimatum —either we kicked Ginny out or we didn't get the additional ten thousand! We could have kissed him on both cheeks.

We explained the situation to Ginny, gave her two weeks' salary (Equity, you know), and bade her Godspeed. As she said good by, she said, "Don't worry about me. The way I dance there's plenty of jobs for me."

She was right. Three weeks later, she waited on me at Child's Restaurant on Forty-fifth Street. I left her a big tip —25 cents— because, though she didn't realize it, Ginny was pretty much responsible for launching The Marx Brothers on Broadway.

(In the eight article of this series, appearing next week, Groucho tells how he starred in the Follies of 1929.)

JEWS IN SPORTS

BY HAROLD U. RIBALOW

More Idle Thoughts

NEW YORK (JTA). Art Lasky, who fought in the 1930's and was a legitimate contender for the heavyweight title, was the last major Jewish heavyweight of recent memory. When will we have another?

* * *

When Dolph Schayes reaches the end of the line as a basketball star, will there be another to take his place as an outstanding Jew in the hoop game? Jews do well in everything but, so far, we don't seem to grow them seven feet tall.

* * *

How true is it that a relief pitcher in baseball has a good year and then, almost automatically, a poor year? ....Larry Sherry is fitting the pattern closely. In 1959, he was remarkable. In 1960, just another pitcher.

Tennis, with a long history of social snobbery, never had many Jewish stars. But there were a few: Dick Savitt and Herb Flam. Where are the new ones? Could it be that social discrimination and snobbery are again on the rise?

* * *

Nat Fleischer, the historian of boxing, frequently has stated that fixed fights are extraordinarily rare. He swallowed the news of the fixed Jake LaMotta —Billy Fox fight and insisted it was a rarity. What will he say when scores of others hit the headline?

* * *

Now that we have a handful of versions of the Jack Dempsey story, and one of the Barney Ross story and of the Henry Armstrong story and a few of the Joe Louis story—when will someone write the Benny Leonard life? And I don't mean the quickie turned out by Nat Fleischer many years ago?

* * *

Nat Holman is a free agent, after more than 40 years at CCNY. Does it mean he'll go to Israel and teach the kids there to play basketball well enough to beat the CCNY teams?

* * *

Golf is becoming popular in Israel. It would make quite a story if a kibbutz golfer would some day enter the U. S. Open and show the Arnold Palmers how the ancient Scotch game should be played.

* * *

There are plenty of Jewish chess stars, but why do so many friends keep telling me that chess isn't a sport? Don't they notice that the game is reported on the sports pages? And aren't they aware that the masters train as though they were engaging in a prize fight?

* * *

Joe Louis, prior to the Patterson-Johannson fight, implied that Ruby Goldstein was a prejudiced referee. But on the basis of newspaper support for Ruby, it was another decision lost by Joe Louis, who used to win them more often when he talked with his gloves — and only in the ring.

* * *

Ronnie Cohen, the belting welterweight is moving slowly up the fistic ladder. But don't get too excited about him. Remember Jose Terres, the hottest personality in boxing 18 months ago? Who remembers him now? And it isn't that he's been taking beatings, merely that the fight writers and fans realised he fought set-ups. And his star waned.

* * *

How will Brandeis get into the sports pages next season, now that it has dropped semi-big-time football?

And will Benny Friedman keep busy with intramural sports at Brandeis?

* * *

On the other hand, Israeli football (or soccer) is getting better and better? Will be seeing a radical switch-over: American-Jewish under-emphasis on sports, and Israeli over-emphasis?

Pol: Coord Div, Ext Aff.

Canadian Jewish News 15-7-60

THROUGH THE Jewish MIRROR

Interesting and unusual items from HERE AND THERE

Israel's Atomic Reactor Successfully Operated

(JCNS) Israel's first atomic reactor at Nahal Sorek, west of Yavneh, where Rabbi Yohanan ben Zakkai established his Academy 2,000 years ago, was successfully operated a fortnight ago, it was announced by the Chairman of the Atomic Energy Commission, Professor Ernest David Bergman.

According to Prof. Bergman the reactor has already become "critical," and the approach to the "critical" stage proceeded without difficulties.

The reactor is expected to reach the power level of 1,000 kilowatts within a few months, and its official inauguration will take place at the end of that period.

Israel is now the first country in the Middle-East to operate an atomic reactor. Egypt has received parts for a reactor from the Soviet Union but her reactor is still not operating, whereas Iraq only recently signed an agreement with Rusisa for a reactor to be completed within three years.

The reactor, which was purchased from the U. S. in 1955, is of the "swimming pool" type and is intended mainly as a training place for scientists and technicians to obviate the need to send them abroad. The radioactive isotopes to be produced at Nahal Sorek will serve for important medical and industrial purposes.

At a recent lecture, Prof. Bergman stated: "With phosphates, uranium and heavy water Israel can operate its atomic power station independently of foreign sources. We want to create a modern State, in an area which is the opposite of modernity, and with a speed without precedent in history. Scientific research started everywhere 1,500 years after the creation of the state, but in Israel research started before the state's creation. We resemble Don Quixote, therefore Israel's scientists believe that Don Quixote was a great man."

Total cost of the new reactor has been given as 126,000,000. Its building involved new techniques never before used here. Six kilogrammes of uranium which recently arrived from the U.S. made the successful operation of the reactor possible.

SEPHARDIM MEET FRANCO

London, (JCNS.) General Franco, the head of the Spanish Government, received a delegation, composed of representatives of the World Sephardi Federation and Spanish scholars, who wished to acquaint him with their plans for the establishment of an Institute for Jewish-Spanish culture.

Replying to the address of the Haham, Dr. S. Gaon, who brought greetings from the Sephardi communities of the Federation, General Franco said: "I am pleased to meet the Sephardi and Spanish delegation and wish to assure that the Spanish Government felt a deep satisfaction at being able to perform the humanitarian task of saving lives during the last war."

He also expressed his appreciation of the way in which the Sephardi communities had preserved with so much care the ancient Castilian language and customs. Spaniards were deeply moved by the desire of Sephardim to strengthen their relations with Spain.

In his address, Dr. Gaon said he hoped that, following the successful Sephardi Exhibition in Madrid, the proposed Institute would be an additional bond between the Jewish and Spanish peoples for the benefit of humanity.

ISRAEL TO ISSUE FIRST GOLD COIN

Jerusalem, July 4 (JTA)—The Bank of Israel will issue the first gold coin to be legal tender in Israel. It will have a nominal value of 20 Israeli pounds, will contain the same amount of gold as the British sovereign, and will sell for $20.

One side of the coin will show the head of the late Theodor Herzd father of political Zionism. A menorah will appear on the reverse.

100 ISRAELI SCHOLARSHIPS FOR THE CONGO

Tel Aviv (JCNS.) The Israeli Minister of Finance Mr. Levi Eshkol, who headed the Israeli delegation to the Independence celebrations in the Congo has offered President Kasavuba 100 scholarships as "Israel's independence gift", it is revealed here. Mr. Eshkol promised Congo all the technical assistance she might need and stated that Israel's Institutes of higher learning were opened to African students.

President Kasavubu told Mr. Eshkol he approved of Mr. Ehud Avriel being the first Israeli Ambassador to Leopoldville. Mr. Avriel was formerly Ambassador to Ghana.

It will be recalled that Israel last month offered 25 scholarships to the new Mali Federation.

Other reports reaching Israel stated that Israeli officers and pilots organised the celebrations last week, of the proclamation of Ghana as a Republic. Israeli officers piloted several 'planes as the Ghanaian cadets were not yet qualified, and other officers commanded the parade of the small Ghana army.

FRENCH "DEMOCRATIC ZIONIST BLOC" FOUNDED

Paris, (JCNS). A "Democratic Zionist Bloc," grouping together the General Zionist, the Mizrachi and the Revisionist groups in France, has been established here last week. The aims of the new group are to strengthen the ties between Jews in the Diaspora and the Jews in Israel, and to foster "the evolution of the Jewish State according to Herzl's principles of democracy, respect of religious traditions and unity of World Jewry."

A CJN Special

ARGENTINA: PARADISE FOR NAZIS

BY NISSIM ELNECAVE

Dr. Eugen Gerstenmaier, President of the Bundestag, heading the West German delegation to the Argentine sesquicentennial, declared on April 1, when asked by Mr. Moises Goldmann, Mr. Marc Turkow and Mr. Natan Lerner on behalf of the W.J.C. and "Daia", whether he knew anything about the recent alleged death of Martin Bormann in Paso de los Libres (a small frontier city in the North of Argentina), replied: "Why so much ado about Bormann, considering that Buenos Aires is the best place for Nazi activities?"

This kind of comment goes to strengthen the belief that after the war Argentina became the new headquarters of Nazism. There were periods of considerable Nazi activity there under Peron and, unfortunately, neither the revolutionary government which desposed Peron nor the government headed by Fresident Frondizi have been able satisfactorily to tackle this problem. Even now there are strong ultra-nationalists both in the army an in many political circles; and it is no secret that the Argentine Foreign Ministry is split into two factions, one possessing a democratic slant, the other consisting of extreme nationalists (a heritage from the Alianza Liberatadora Nacionista,) a group which was closely linked with Nazi-fascist elements under Peron.

One of the Foreign Ministry's top officials —Di Pablo Pardo— and various lesser lights in that Ministry were A.L.N. sympathisers and evidently have not forgotten their previous connections with that sinister body. "La Razon", the most important Argentine evening newspaper, commented recently: . . "It is known that there are two tendencies at the Foreign Ministry about the Eichmann case, one quite moderate and the other— headed by a high ex-A. L. N. official — which insists on severing diplomatic relations with Israel."

During the war the Argentine National Congress appointed a parliamentary commission to investigate anti-Argentine activities in the country. The commission found that Argentina was being used as the centre for Nazi Intelligence Services in South America. Nazi colonies, consisting of groups of officers and men from the scuttled German warship, Graf Spee, sprung up south of Buenos Aires and around the city of Cordoba and other places. And during Peron's dictatorship, from 1943, the situation grew still worse.

After the war a veritable stream of high-ranking and other Nazis who had escaped the Nuremberg trials flocked to Argentina. Among them were Generals Rudel and Tank, Marshal Gallant, and Otto Skorzeny, all personal friends of Peron, who were provided with false documents and given high positions in the State Aeronautical Institute at Cordoba. In 1947 Anton Pavelic, the former Nazi gauleiter in Croatia, arrived in Argentina, together with other Crotian and Hungarian Nazis and fascists. These Nazis found protection under the wing of first revolutionary government. When, later, an occasion arose to arrest Pavelic, he waved a Vatican passport under the authorities' noses. Adolf Eichmann was closely connected with Pavelic and did business with him. After remaining here for several years, Pavelic left Argentina in 1958. (He died in Madrid at the end of last year.)

Another war criminal who reached Argentina was Dr. Joseph Mengele, who at Auschwitz is said to have murdered women and children by chemical injections. On June 7, 1959, the West German Government requested his extradition following a warrant for his arrest issued two days previously by Judge Muller, of Freiburg. The German Embassy in Buenos Aires, through which the extradition request was made, state that it had been rejected on the grounds that the charges against Mengele were of a political character and that the request should have been made in Spanish, not German.

Strong rumours have been going the rounds here that Martin Bormann, Hitler's deputy, had been living in Argentina until April last, having first taken the precaution of changing his appearance by plastic surgery. According to one story Bormann died two months ago in Paso de los Libres; another says he fled to Brazil after Israeli commandos had tracked him down.

Another Nazi to reach Buenos Aires was Dr. Johann von Leers, who became an important adviser to Peron. He was a contributor to "Der Weg," an openly Nazi magazine produced in Buenos Aires. (Von Leers now lives in Cairo.) "Der Weg" has now been replaced by a daily paper, the managing editor of which is Wilfred von Owen, former assistant to Goebbels.

Dr. Karl Klingenfuss, a former counsellor to the Nazis Foreign Ministry, is also resident in Argentina. Rejection of a West German Government request for his extradition was announced in Bonn on June 8. The Federal Republic wants Klingenfuss in connection with enquiries into the mass murder of Jews.

The inquiries began in 1952, when proceedings were opened against Franz Rademacher, another former Nazi counsellor. Rademacher was sentenced to three years' and five months' imprisonment as an accessory to the killing of 1,300 Serbian Jews, but escaped while his appeal was being heard.

The Argentina Government, which has rejected extradition requests for Klingenfuss since 1952, claims that he was only accidentally connected with the murder charges on which Rademacher was convicted.

The D.A.I.A. (Delegacion de Asociaciones Israelitas Argentinas), which is the political representative body of Argentine Jewry, has asked the Government on various occasions to curtail Nazi activities here and to accede to extradition requests, especially so in the case of Pavelic, but without result.

As a consequence of the Eichmann affair and its international repercussions, the story of Nazi atrocities and Nazi activities in Argentina is being published in the Press. It may be presumed that for the sake of its international prestige the Government will now be persuaded to consider the need for eradicating Nazism here.

Dr. Silvano Santander, a former Congressman belonging to the Opposition party, Union Civica Radical de Pueblo (U.C.R.P.), a campaigner against Nazism for the past twenty years, has been publicising Nazi activities in this country on TV and in the Press, and commenting on the freedom granted to Nazis by all Argentine Governments since Peron.

A U.C.R.P. Congressman, Ernesto Sanmartino, has called on the Foreign Minister, Dr. Diogenes Taboada, to explain to Congress why extradition requests for war criminals have been systematically denied. He has asked whether the Minister "does not think that before asking for the return of an abominable war criminal, such as Adolf Eichmann—who entered our country with forged documents and whose residence here was therefore illegal —it was not his duty to take effective steps, indicating to the world that this country can no longer act as a refuge for the majority of war criminals . . "

OUR GOOD ONTARIO PEOPLE

Silhouette Of A Lady

BY I. C. THEAMAN

Several weeks ago the circulation department of THE CANADIAN JEWISH NEWS received an unusual long distance telephone call: a non-Jewish lady from a small town in Ontario complained that she hadn't received her copy of our newspaper. She is interested in Jewish affairs, the lady told us. The only source of non-partisan information about Jewry and Judaism, as she can judge, is THE CANADIAN JEWISH NEWS. Whenever the mail is late, she feels unhappy. "Please make sure that I get the paper on time in the future."

Last week our Christian subscriber (and we pride ourselves because of a great number of non-Jewish readers) paid us a visit. This writer feels most obliged to the circulation department for having introduced Mrs. Beth R. to me. Beth is a charming, young woman, a housewife ,a mother and, simultaneously, a teacher. In fact, she is now in Toronto preparing for another degree. She is very much interested in Jewish affairs and strives to know much more about our people.

We asked Beth how she became interested in Judaism. She spoke quite candidly about it. Here is the gist of her story, in her own words.

—I must admit that, from my earliest childhood remembrances, I can recall anti-Semitic remarks and prejudices in our home. Both my mother and grandmother were born in New York City. Both were anti-Semitic. As I think of it today, I interpret this prejudice by the fact that some non-Jews who live within a Jewish community tend more towards anti-Semitism. In the town where I lived all my life, I encountered very little anti-Jewish feelings and manifestations of anti-Semitism. I think there is more anti-Semitism in New York City than here, in the small towns of Ontario.

—In general, I would say that immigrants create xenophobia. It is the difference in habits, in the way of living, the lack of understanding others that create an atmosphere where anti-Semitism flourishes.

—I, for one, never thought much of it until the day I had my first encounter with a Jewish interne at a Toronto hospital. My little girl was there. I had asked the nurse in charge who the doctor was. She was quite reluctant to divulge the name. Finally, when she did tell me his name, it sounded to me as if she uttered it as one would an obscene word; the interne was Jewish.

Later on, when I came face to face with the doctor, I must have said something to him which made him sense my awareness of his being Jewish. I think he had some complex, some feeling of inferiority because of his Jewishness. Perhaps it is because some people in the hospital made him feel their hostility. He became pale, did not respond to my remark, and, from that day on, ignored me completely. He had the looks of a wounded animal, despite the fact that I complimented him by the manner in which he treated my little girl. Somehow I never forgot that look on the pale face of the hospital interne.

From that day on, I began to study Judaism. The more I study it, the more I—a Protestant and an Anglican — resent some hypocritical features of men and women in their so-called "Christian" attitudes and actions. The more I learn about Judaism, the more concerned I am about men like that doctor who, for some reason or other, become obsessed by an inferiority complex. I still ask the question, "Why?" And I also ask: when and how are we going to terminate this unhealthy relationship between some Jews and some who call themselves Christians?

The World Of Music

Adventures Of A Philharmonic Orchestra

BY PETER GRADENWITZ

Details have just been announced of the Israel Philharmonic Orchestra's most adventurous tour to be undertaken so far.

After touring Near Eastern countries frequently up to 1941 (when Egypt, Syria and Lebanon were regularly visited!), the I. P. O. stayed at home till 1951. In that year it toured the United States and also visited Canada. In 1954 it went to play in the countries of Western Europe, while in 1959 a series of concerts were given at the Athens Festival and erly this year a flying visit was paid to Cyprus.

But next October the I. P. O. will not only embark on a second coast-to-coast tour of the U.S.A. and Canada but also play eleven concerts in Japan and New Delhi during a goodwill mission supported by thetions to be played by the Orchestra in "reading rehearsals" under the baton of Israeli conductors. He will choose two or three scores to be included in the tour's programmes.

Israeli Foreign Ministry; it is even expected that Mrs. Meir, the Foreign Minister, will be present at the opening concert in Tokyo.

Because both American and European critics on former occasions regretted the comparatively small crop of Israeli compositions played by the Orchestra, and with the I. P. O's 25th jubilee season approaching (to be celebrated next year), the Orchestra has embarked on an ambitious scheme.

Ten Israeli composers were commissioned by the I. P. O. to write short symphonic works specially for the Orchestra and were paid 1250 for the completed score. In June, Carlo Maria Giulini, chief conductor for the world tour, is to visit Israel for the sole purpose of listening to the ten composi- three symphonic sketches.

A cursory glance has revealed interesting results. Josef Tal has written a Symphony No. 2, about eight years after his First. Oedon Partos, whose most recent works were in chamber music and concerto form, has composed a symphonic piece ("Images") in which the meditative and sombre mood is replaced by exuberant, colourful music. Paul Ben-Haim has written a short and lively "Dance and Invocation." Noam Sheriff, startling discovery of the Frederic R. Mann Auditorium Opening Competition has offered a three-movement work inspired by three Psalms. Kaminski contributes a symphonic Overture. Avidom

The most exciting result, however, seems to be that Alexander Uria Boscovich, considered one of Israel's most gifted and original composers, who has not had a new work published or performed in more than twelve years, was inspired by the commission to come out of creative retirement with an orchestral piece based on Oriental thought and Oriental melodic-rhythmic influence, "Shir HaMa'alot" (Song of Degrees.)

Only part of the tour is being subsidised by the America-Israel Cultural Foundation, the Israeli Government, and the U.S.A. impresario, Mr. Sol Hurok.

It is probable that the Tel Aviv Auditorium will meanwhile be used in part for concerts by a visiting orchestra; negotiations are in progress with the Netherlands Chamber Orchestra, led by Szymon Goldberg.

The good-will created by the Orchestra's missions will counter-balance the loss in earnings ,and there is a possibility of recordings and other additional activities during the tour, tight as its schedule seems to be.

The Israeli season will be brought to a close with a series of concerts to be led by Sir John Barbirolli (who is to conduct Gustav Mahler's "Song of the Earth") and with concert performances of Verdi's "Forza del Destino" under the baton of Erich Leinsdorf.

DATELINE: ISRAEL

NEW BOOK ON HUNGARIAN JEWRY'S EXTINCTION CREATES STORM

TEL AVIV, (JTA). —A new controversy over the extermination of the Jews of Hungary loomed this week in the scheduled publication of a new book by Joel Brand, the emissary who negotiated with Nazi mass murderer Adolf Eichmann, now awaiting trial in Israel.

Supreme Court Justice Chaim Cohen and his aide, Amnon Thal, revealed they had sent a letter to the publisher asserting that the book, "Devil and Soul", contained slanderous references.

A spokesman for the publisher said at a press conference that some of the text dealing with various individuals had been changed but that another letter had been received from Thal asserting that the changes were inadequate and threatening court action to prevent publication as well as a suit for damages.

Justice Cohen was the state prosecutor in the trial of Dr. Israel Kastner, one-time leader of Hungarian Jewry, who was condemned inferentially on charges of collaborating with the Nazis in war-time Hungary.

Dr. Kastner, who was assassinated in 1957, was cleared posthumously by the Supreme Court of Israel in 1958 when that court found a 75-year-old pamphleteer, Malkiel Grunewald guilty of having libeled Dr. Kastner. That verdict overruled a district court verdict sustaining Grunewald.

"Devil and Soul" is described as relating to the entire history of the destruction of Hungarian Jews, including Brand's efforts to negotiate the exchange of "trucks for Jews" Eichmann had doomed to destruction.

ISRAEL APOLOGISES AGAIN TO ARGENTINA

Tel Aviv, (JCNS.) Israel has again apologised for the violation of Argentina's sovereignty, but expressed the hope that the spirit of mutual respect and harmony, which had always happily characterised the relations between the two countries, will continue to be maintained in the same spirit.

In its Note transmitted to Argentina, Israel used moderate terms, but made it clear that Eichmann would not be returned to Argentina. The Note quoted extracts from Mr. Ben-Gurion's personal note to President Frondizi, then gave extracts from speeches by representatives of the United States, Britain and France. According to the Note, all three delegates expressed hopes that Israel's apology would be considered as "adequate reparations". The Note continued: "No member of the Security Council offered any challenge to that interpretation and the understanding of its purport."

Commenting on the Note, Achdut Avoda's daily paper "Lamerchav", claimed that the Israeli Ambassador to Argentina, Mr. A. Levavi, suggested that Mrs. Golda Meir visit Buenos Aires and personally submit Israel's apologies. According to "Lamerchav" Israel considers such a move as "sufficient reparations". An Israeli Foreign spokesman has, however, denied the report.

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Our Jewish Family Service

934 Toronto Families Receive Help

BY JOYCE LEIBACH
CJN Staff Reporter

CHILD SERVICE REPORT TO BIENNIAL MEETING

The Jewish Family and Child Service report for the years 1958-59 to the biennial meeting in Toronto, contained not only factual information of two years' hard work but a heart-warming address from the retiring president, an encouraging account of the state of the agency by the director and the election of officers for the next 2 year session.

Briefly, some facts and figures for '58-'59: 934 families were given service regarding personal and social problems including marital difficulties, illness, care of the aged, management of family income resources; 484 families required financial aid; 246 immigrant families, 408 adults, and 265 children received service; 167 families requiring financial assistance; 19 aged persons were maintained in foster home.

In his financial report, Mr. Julius Wiener, treasurer, focused attention on two important figures: the over-all volume of spending for help to Jewish families was more than ¼ million dollars. This indicates the high number of families in perilous straits as well as the speed of expansion of our community; secondly the year ended with a deficit of only $1991, increased relief costs being paid out of the salaries of important staff members who had left and had not yet been replaced.

Executive director, Jerome D. Diamond, explained some of the demands on the agency, their results and future programs. Financially, the agency was forced to continue large scale relief benefits because of the Department of Public Welfare and Province failure to increase relief grants, as well as increased unemployment this year.

Non-relief services were also explained greatly: there were increased numbers of applications for such aid; immigrants used more of the available family counselling. All this points to a heavier demand on Agency casework services. Mr. Diamond warned that priority of attention must go to serve the older adult and his family. He pointed out the shrinkage in the number of child placements and help to Jewish families was due to better casework being accomplished with families and proved that, in part, professional development of staff was finally paying off. Renewed efforts must be made to improve availability of adoptable children. In regard to "hard core" situations, Mr. Diamond suggested that foster day care might ease some such cases and added that more and more "hard-core" cases were developing into well-adjusted families. Here too improved professional training program is part of the answer. Finally, a challenge for the future. When will the community want services to prevent family breakdown? On this one, we will have to "think ahead."

For seven years, Mrs. David Vise has been president of the Jewish Family and Child Service. Her farewell speech and address to the meeting was inspiring. Reviewing what social service means to her personally, she stressed her faith in people, not only those in need of help but the volunteers and paid staff who provide this help. We can create forces that turn man towards building instead of destroying, feeling life's warmth, using his courage, taking his place side by side with loved ones rather than against. This is the social part of social service I believe in." It is difficult in this field to be realistic and objective. A fundamental to social service is the recognition of the "basic equal struggle of each person to make life have a meaning beyond mere survival.

She touched on the frustration of the worker in realizing he is only one person and has limits in the amount he can perform and accomplish, and yet, knowing this, also knowing that he must take of himself and give to the client, the family, the child who asks, because for them, nothing less than the best service is required. And this, to Mrs. Vise, is social service.

For the next 2 years the Board will be headed by Mr. B. Kassirer, president. Supporting him will be S. Berger, 1st vice president; Ray D. Wolfe, 2nd vice president; Ben Manson, 3rd vice president and Julius Wiener, treasurer. Chairmen of the 5 standing committees are: Mrs. H. Goldenson, Child Service; Mrs. G. Allen, Family Service Case Committee; Mrs. S. Lyons, Public Relations; Mr. J. Wiener, House Committee; Mr. R. D. Wolfe, Personnel. Others on the executive committee include: Mrs. L. Crangle, Mrs. S. J. Granatstein, Mr. E. Grossman, Mrs. S. Kelner, Mrs. D Meltzer, Mr. D. Rotenberg, Mr. H. M. Samuel, Mr. S. Sigler, Mrs. D. Vise

PRESIDENT FOR SEVEN YEARS
MRS. DAVID VISE

In Our Town And Elsewhere

A Rabbi Leaves Toronto

This reporter attended last week a moving farewell party in honour of Rabbi William Herskowitz, spiritual leader of Congregation Shaarei Tefillah.

After a brief and brilliant career in the Toronto Rabbinate, young, energetic and dedicated Rabbi Herskowitz has decided to return to the United States, where he will pursue his calling.

Under his leadership, Shaarei Tefillah has become one of the outstanding orthodox Jewish congregations in Canada. Shaarei Tefillah has now merged with Bais Yehuda and will be led by Rabbi Bernard Rosensweig.

The evening in honour of Rabbi and Mrs. Herskowitz, chaired by Rabbi B. Gorelik, turned into an eloquent tribute to the popular spiritual leader.

Many lay leaders of our community, including Meyer W. Gasner; Harry Korolnek; L. Zucker; Samuel Wortsman; N. Sokal, and others participated. Meyer W. Gasner interpreted the community's feelings of gratitude and the good wishes to Rabbi Herskowitz.

Of the rabbis present, we should like to mention Rabbi Walter S. Wurzburger; B. Felder; Benjamin Hauer; David Ochs; W. Gold of Ner Israel, and last but not least, a guest from New York: Prof. A. D. Burack of Yeshiva University.

Rabbi Herskowitz thanked all present for the moving expressions of friendship and recognition for his service to the community. He promised to continue his work on behalf of Judaism in the United States.

Burial Of Holy Scrolls

Toronto has an unusual funeral this week: the burial of Holy Scrolls (Sifrei Torah.)

This unusual ceremony is organized by the Hebrew Men of England Congregation, 327 Spadina Ave.

The scrolls were burned Saturday when the centre of the 75-year-old synagogue went up in flames.

The fire was a result of a thunder-storm, and took place during Saturday's downpour.

Also damaged in the fire was the hand-carved altar, which is estimated to be worth $10,000.

Thirteen scrolls were completely burned, according to a statement to The Canadian Jewish News by Mr. Paul Rubin, president of the congregation. —They are considered priceless.

According to tradition, Sifrei Torah are buried on the cemetery, following a funeral ceremony, when they cannot be used for services.

Community Calendar

FRIDAY, JULY 15, 1960

12:15 P. M.—
Canadian Jewish Congress
Administrative Meeting

TUESDAY, JULY 19, 1960

9:30 A. M.—
Jewish Family and Child Service
Family Service Department

12:15 P. M.—
United Jewish Welfare Fund
Executive Meeting

WEDNES. JULY 20, 1960

10:15 A. M.—
New Mount Sinai Hospital—Women's Auxiliary. New Mt. Sinai Hospital
Executive Meeting

12:15 P. M.—
Jewish Immigrant Aid Services
Case Committee Meeting

700 To Attend Four Hebrew Camps

Hebrew camping in Canada has made such great strides during the past few years that as many as 700 children and youths will be spending their vacation this summer in a religious Hebrew atmosphere at the four Massad Camps sponsored by Keren Hatarbut.

In the Laurentians, two Massad units will accomodate a total of about 350 campers and staff, over a hundred of whom will be participating in the National Leadership Institute which trains counsellors and leaders for the Hebrew Movement. The camps near Montreal opened on June 28 and will continue until August 22. In the Muskoka Region, an important innovation this year will be the inclusion of regular Hebrew classes for those children whose parents request it.

An important development in Massad near Winnipeg is the extension of the camp period from three to six weeks, so that the camp will now be able to offer its campers a more intensive program.

Beth David Confirmation

The two top scholarships of the Beth David Hebrew School, presented at the second annual confirmation ceremonies, held recently at Beth David, were awarded to Frank Watson and Kathy Orkin. The other confirmands were Judy Rebick, Arthur and Earl Yong, Mark Stone, Victor Waefe, Marcia Stone, Schulman, and Allan Schwartz.

Torontonian Guest Of Argentine Secretary-General

While in Buenos Aires at attend a seminar on comparative law, Robert Philip Kaplan, son of Mr. and Mrs. S. Charles Kaplan of Toronto, will be the guest of Senor I. Winizky, Secretary General.

The World Over

GERMANS ARREST WAR CRIMINAL

Hamburg, July 4. (JTA.) The first warrant for the arrest of a Nazi war criminal based on information supplied by Yad Vashem, the Israeli authority which chronicles the events of the Nazi holocaust, was issued here this weekend. The arrest was ordered of Ludwig Hahn, a former SS officer.

Another Nazi, former SS officer Schoenemann, whose identity was also supplied by Yad Vashem, was found to have disappeared when police swooped down on his home in Cologne. Both men are wanted for the murder of countless Jews in the Warsaw Ghetto and the Treblinka death camp.

Yad Vashem forwarded to the West German authorities last month a list of 325 war criminals believed to be alive.

Belgrade, (JNS) — The official Yugoslov News Agency, Tanjung, reported that Yugoslavia has documents which directly link Adolf Eichmann with the death of 8,000 Macedonian Jews. The report added that almost all the Macedonia Jews were killed during the second world war, most of them in German concentration camps in Poland.

FATE OF FORMER BADEN JEWS

Stuttart, (JCNS). The fate of Jewish citizens in a number of towns in the South West German State of Baden-Wuerttemberg during the Nazi regime, has formed the subject of investigations by the local municipal authorities. The first results of these investigations have just been made public here. Of the 278 Jews who had lived in Baden, 154 emigrated, 29 died there during the Nazi regime, 95 were deported to concentration camps, and only two returned.

In Heidelberg there had been 1240 Jews, out of these 827 emigrated, seven committed suicide, and 320 were deported, of whom 33 returned. From Mannheim, 2127 Jews were deported, but the number of those who returned is still unknown.

Out of 1138 Jews in Freiburg, 350 were deported to a camp in Southern France in 1940. Of the 3119 Jews in Karlsruhe, 1,500 emigrated, 1,600 were deported and 165 returned after the war. Of the 535 Jews in Ulm, 40 died there during the Nazi regime, 334 emigrated, and 116 were deported, of whom only two returned.

INSURANCE BENEFITS IN ISRAEL EXCEED 75 MILLION POUNDS

Jerusalem, July 4 (JTA.) — The National Insurance Fund will spend about 75,000,000 pounds ($41,667,000) this year in benefits to insured persons, Mostly in old age and survivors' benefits, it reported today.

The scheme gives old age, survivor, maternity, accident, and employment insurance coverage and family allowances to 640,000 persons.

The fund administers the family allowance plan under which the State pays special allowances to families having four or more children. One-eighth of the beneficiaries of the Fund receive these family allowances. Eighty percent of the family allowance recipients are immigrants from Africa and Asia, and ten percent, non-Jews although non-Jews constitute only seven percent of those employed. The fund is currently paying old age pensions to 46,000 men and women.

A HOTEL FOR DIET CONSCIOUS VACATIONISTS

In Sharon Springs, New York, famous Sulphur Water Spa, the Central Hotel offers a strictly kosher cuisine with special attention to guests who have dietary problems. For a healthful and relaxing vacation, visit the Central Hotel where Mr. and Mrs. Harvey Cutler go "all out" for your comfort and enjoyment.

REPORT FROM SUDBURY

Jewish Students Receive Special Awards

Sudbury — Canadian Jewish Congress honor certificates were awarded in the synagogue auditorium on John st. to five Sudbury children for diligence in study, and four students received regular attendance awards.

Receiving diligence in study awards were Helen Kleinman, Grade 2; Lillian Rosenthal, Grade 5; and Marvin Zatensky, Grade 3. Rabbi William Rosenthal, left at the back; Sam Speigal, president of the Shaar Hashomayim Congregation; Geo. Moses, chairman of the board of education.

Carl Waisberg, president of the B'nai B'rith lodge handed out the awards.

The theme of the commencement exercises of the Hebrew School was "If there is no youth there are no elders." Other students receiving awards were Alex Speigel and Esther Kleinman, Grade 1, who received diligence in study awards and Jonathan Speigel, Grade 5; Robert Moses, Grade 3; Brian Cott, Grade 2; and Michael Schwartz, Grade 1, who received regular attendance certificates.

Louis Katz, a Grade 8 pupil, spoke on behalf of the children, thanking the rabbi for his efforts. Many parents attended.

Social And Personal

NEW DEPUTY MANAGING DIRECTOR OF EL AL

New York (CJN.) The Management of El Al Israel Airlines has announced the appointment of Mr. M. Ben-Ari as Deputy Managing Director (Commercial) at the Company's Head Office in Tel Aviv. He replaces the late Dr. A. Rywkind who had held this apopintment since the establishment of El Al.

Mr. Ben-Ari was born in Transylvania and became a member of a collective settlement when he came to Israel in the thirties. He is a graduate of the Jerusalem University. He joinel El Al at an early stage as Airfreight Manager, and has for the last several years been Director of Sales. He is married and has 2 children.

JNF President Leads Tour

The Jewish National Fund which initiated the first chartered tour flight to Israel in 1955 will shortly leave on its 8th tour with Mr. Louis Lockshin as tour leader. Mr. Lockshin is President of the Toronto JNF.

While in Israel, the group will dedicate a number of forests and groves in Canada Forest, just outside Jerusalem. Some years ago Mr. and Mrs. Lockshin contributed to the planting of a mile of trees in the forest, and this year will dedicate a grove in the name of their daughter, as well as a grove for the Russian-Urbanian Farband.

Among those from Toronto which comprise this group are: Mr. and Mrs. Leon Gasner, Sharon and Martin Lockshin, Mrs. Pesie Kohn and son Samuel, Mr David Fox, and Mr. Harris Gulko, Tour Director.

Jewish Member of Olympic Team

Mr. Mel Gould of the Island Yacht Club, Toronto's first Jewish yacht club, will leave for Italy in August as one member of Canada's nine-man Olympic yachting team.

Children Contribute To UJA

Mr. Louis J. Schreibman, President of the Orillia UJA, and Mrs. Schreibman were hosts at their diLido Motel recently for a UJA function of the Orillia Jewish community. An unusual aspect of functions among the smaller Jewish communities such as Orillia, is that the children of members participate as well. On this occasion, the youngsters listened so attentively and were so responsive to the words of the speaker that they spontaneously pledged a sum of their own, to aid the cause. Speaker was Mr. David Satok of Toronto, Chairman of the Real Estate Division of Toronto UJA, and the Joint Fund-raising committee of UJA and the Canadian Jewish Congress.

OUR KOSHER RESTAURANT

One of the most devoted readers has written to us, complaining about the fact that EZRA'S, our only strictly kosher restaurant in Toronto, is getting so little publicity in these columns.

Our correspondent mailed us a copy of a typical menu, which should prove that one can eat the finest kosher meal, including appetiser, soup, roast beef and desert, for as little as $1.40. A southern fried chicken meal, with all trimmings, or a veal chop, are about the same.

We went over to taste a meal at Ezras' (370 Wilson Avenue), and we agree with our correspondent: it is probably the biggest bargain in kosher food in the Dominion. All those who are forsaken by their wives, suffering from the sun near the cottages, please note the name and address of this restaurant.

B-A Oil Again Sponsoring Major League Football TV

British American Oil will repeat its TV sponsorship of major league Canadian football again this year.

The CBC television network will carry 21 Big Four games and 11 Western Interprovincial games, plus the playoffs in both series and the Grey Cup final—with B-A sponsoring half of each game. Sponsorship of the other half has not yet been announced.

The Grey Cup classic will be telecast on all stations of the English and French connected networks, from coast to coast.

Eastern league games will be carried on both the English and French connected networks from St. John's, Newfoundland, through to the Lakehead. Western league games will be seen from Winnipeg to Victoria, B.C.

Four more WIFU games than last year will be televised, with one game weekly from August 20 to the conclusion of regular scheduled games on October 29. The first television WIFU game will be Saskatchewan at British Columbia, Saturday, August 20, at 8:30 p.m., PDT.

First games of the Big Four to be telecast will be Toronto at Ottawa and Hamilton at Montreal, August 16, at 8:00 p.m., EDT.

The three eastern playoff games are scheduled for November 5, 12 and 19.

Western playoff games will be November 2, 5, 12, 14 and 19 (if necessary).

The Grey Cup game will be played in Vancouver on Saturday, November 26.

Normal blackout restrictions will apply to all games with the exception of the Grey Cup game which will not be blacked out in any area.

HAMILTON "TOWN MANOR" SOCIAL MEETING

HAMILTON, (CJN). — The TOWN MANOR SOCIAL GROUP held its weekly meeting on Tuesday, July 5th.

Among those present were: Abe Hotz; Gerald Goren; Alf Schwartz; Carol Wasserman; Victor Lieberman; Stan Guest; Harry Rotman; Max Boles; and Morley Katz.

The discussion centred on the economic situation. Also, plans were formulated for enlarging the club's scope of activities.

After lunch, the program was concluded with a recital of songs rendered by Morely Katz and Harry Rotman.

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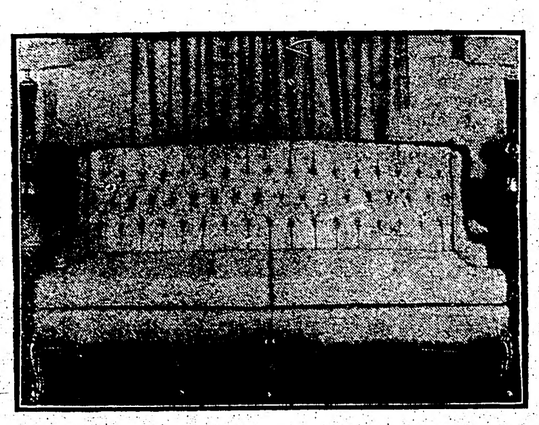

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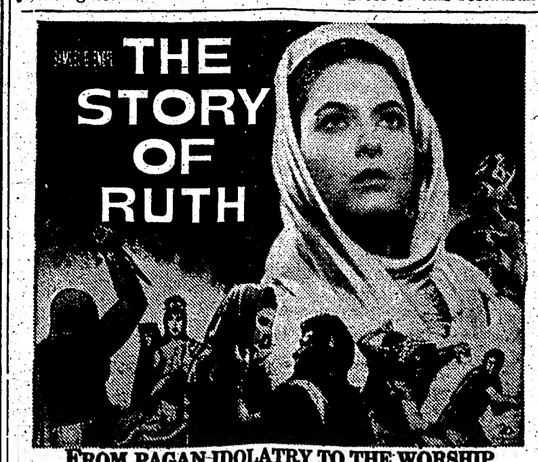

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The Remarkable Story Of A Jewish Cook Book

Mrs. Alan Judah Hart, Montreal, treasures a unique book which was given her by Gerald Hart, the historian, whose mother, Mrs. Adolphus Hart compiled it in 1865. She was formerly Constance Hart, a daughter of Benjamin Hart whose commission as a magistrate was signed by Queen Victoria. She married a cousin, the son of Ezekiel Hart. Thus both she and her husband were direct descendants of Aaron Hart, the first Jew to settle in Canada.

The title page of the book reads "Household Receipts Or Domestic Cookery, by A Montreal Lady, Constance H. Hart. Printed by John Lovell, St. Nicholas Street, Montreal, 1867."

In this day of "ready-mix" and pressure cookers, these household receipts tell of a different way of life. Take for example, this receipt for butternuts. "Butternuts should be procured the last week in July whilst they are small and tender, put them to soak in brine for three days, then in cold water three days more; put down some vinegar to boil with whole allspice, whole black pepper and whole cloves; this should be poured boiling hot over the nuts, they are not fit to eat for three or four months. The liquor of this makes a good catsup."

Here is one for Domestic Champagne: "Cider sixty gallons. Clear spritis three gallons. Honey two and a half gallons. Boil and ferment."

Montreal Pudding reads: "Beat up three eggs, strain them through a sieve, gradually add a gill of milk, stir these well together, add two ounces of brown sugar and some nutmeg, mix these in the eggs and milk and add four ounces of flour, beat it in a smooth batter by degrees, add seven ounces of bread crumbs, mix all thoroughly at least half an hour before you put the pudding in the pot; have an earthen bowl or mould well buttred, tie a cloth tight over it, let it boil three hours without stopping, add a half pound of raisins, if you like."

Mrs. Samuel Silver, of Montreal, who was a de Sola, cherishes another cook book which was compiled and written in 1889 by Eliza Mendes de Sola, a sister of the renowned Reverend Dr. Abraham de Sola.

Recipe of the Week

Religious Jewish people are not permitted to cook on the Sabbath. However, dishes prepared in advance may be kept hot in a previously lit oven. In Central Europe, one of the favorite Sabbath dishes was cholent (primarily a bean dish) because its flavor was not impaired by long, slow cooking; if anything, it was improved. The good housewives would prepare their cholent on Friday afternoon and place it in the local baker's ovens; the fires were banked but the ovens retained their intense heat over the Sabbath. It would cook slowly overnight and after synagogue services were finished, it would be a delicious hot dish for a hungry family.

Cholent may be served as a main course or as a side dish, particularly wtih roast meats. Its consistency when done is quite thick, without liquid, but not quite dry. In a general sort of way, it might be said to resemble old-fashioned Boston baked beans, although it isn't quite so sweet. The following cholent recipe includes meat, a modern refinement on a dish once composed exclusively of beans simply because many Jewish families could not afford the meat.

MEAT CHOLENT

2 cups dried lima beans—3 pounds brisket—3 onions, diced — 3 tablesoons fat — 2 teaspoons salt— ¼ teaspoon pepper — ¼ teaspoon ginger — 1 cup pearl barley — 2 tablespoons flour — 2 teaspoons paprika.

Soak the beans overnight in water to cover. Drain.

Use a heavy saucepan or Dutch oven and brown the meat and onions in the fat. Sprinkle with the salt, pepper ad ginger. Add the beans and barley and sprinkle with the flour and paprika. Add enough boiling water to cover one inch above the mixture. Cover tightly.

Cholent may be baked for 24 hours in a 250 degrees oven or, for quicker cooking, bake in a 350 degree oven 4-5 hours. Slice the meat and serve with the barley and beans. Serves 8-10.

From THE ART OF JEWISH COOKING
by JENNIE GROSSINGER

Kruschev Assists In Tracing Israeli Woman's Missing Son

Tel Aviv (JCNS.) Mr. Khruschev responded to the request of a Polish Jewess, now living in Israel, and helped find her missing son. He ordered his release from the Soviet Army where he was serving, and sent him back to Warsaw where he will meet his mother.

The mother, 41-year-old Mrs. Henrika Peytelovitz, lost her husband during the second world war, was arrested in Moscow in 1942 and her only child, then one year old, was taken away from her and given to an Orphanage. When she was released, seven years later, Henrika was unable to trace her son, she returned to Warsaw and four years ago she arrived in Israel where she re-married and had another child. During the whole period since her arrest, Henrika had not given up hope of tracing her son.

Last year she again went to Warsaw, and during Mr. Khruschev's visit there she stood near the hotel where the Soviet leader was to stay. When he got out of his car she threw him a letter explaining her story and asking for his personal help.

"When I threw the letter I trembled because I feared the body-guards might take me for a terrorist and kill me", Henrika told reporters afterwards. But Mr. Khruschev stepped out of his car, talked to her patiently and kept the letter. Since then she heard nothing. Last week she was surprised by an unexpected visit from a Polish diplomat in Tel Aviv who told her that Mr. Khruschev had found her son serving with the Soviet Army. He had ordered his immediatee release and sent him to Warsaw so that he could meet his mother.

Through the Israeli Embassy in Poland the son has written to his mother sending her his photograph. Henrika is leaving Tel Aviv next week for Warsaw, where she hopes to make the necessary arrangements for the immigration of her son to Israel.

MORE ON FOOD

At the University of Missouri, the administration of the University made arrangements through Hillel for Jewish students to obtain late dinners on Yom Kippur so that they would not have to break their fast before the prescribed fasting period. The administration was so impressed by the numbers of Jewish students that availed themselves of this opportunity to complete their fast that they wrote o the Hillel Direcor informing him that in future years they shall be glad to co-operate further.

Saturday Night

BY RUTHIE

Where in the Talmud, in what treatise, where, any place, is it written that one must "go out" on Saturday night? Judging by the crowds on the streets, at the movies, in restaurants, one would think there were an unwritten law stating that one can find amusement only on Saturday night. If you remain at home, you're considered a square.

I was one of the oompty millions who thought the world would some to an end if I stayed at home on that particular night. Until my husband a ZIESS YUHR OIF IHM, showed me otherwise! (He can be right once in a while.)

Getting him to go someplace Saturday evening is worse than pulling teeth.

"MESHUGA DARF MEN ZEIN!" he'd yell. "By the time SHABBOS is over, we get out, ride somewhere, there's no place to park the car. The parking lots are already completely filled. What'll I do,—park on a side street, hope I don't get a ticket, then walk ten blocks? Huh! Try and make me!"

I tried, and once succeeded. That was an evening I'll never live down!

My spouse always complains that it takes me hours to dress. He's ready in ten minutes flat. So SHTILLERDICKEHEIT, I began my preparations before HAVDULLAH. When he was ready, so was I.

We started out in good spirits. Our destination was, of course, the movies. We had no trouble parking. I already had that gleam of "I told you so" in my eyes.

My smugness was short lived, however.

"Why do we stand in front of this furniture store?" my beloved asked.

"What furniture store?" "This is the line leading to the box office."

"What! A half a block long! A YULD I am to stand here."

"Oh, don't be such a sour puss. You're not the only one. Look, we're moving."

"Yeah, slow motion!"

GUTT HUT GEHULFEN, we finally got the tickets.

"I hope that ends it", growled Ned.

But his hopes were dashed to bits when we faced the crowd standing in the lobby.

"What's more," he all but shrieked, "we're roped off like animals!"

I had my hands full between shushing him and keeping my white shoes from being stepped on. By the time we inched our way towards the seats, the show was almost over.

Finally the usher beckoned. Two seats were available—one, center and one in back. There was no alternative. We accepted the offer. We'd meet in the lounge afterwards.

Finding each other later was easy. The lounge was almost deserted.

"What took you so long?"

"I had to repair my face."

"It looks the same."

"Don't be a dope."

When we were settled in the car, Ned happily said, "Now for home and a good cup of coffee."

"What, you're crazy or something? I don't intend to wind up the night doing dishes. You can still afford to treat me to a snack."

Poor Ned! The cafes were crowded so we found ourselves in a cafeteria.

"I'll find a table", I said, "and you bring the trays."

"What do you want?"

"Oh, anything I don't make at home."

Joshing elbows and trying to see through cigarette smoke, my better half sauntered off.

It took him twenty minutes to come back, during which time I visualized a tray laden with all sorts of delicacies. Imagine my indignation when he returned with a dish of ice cream for me and a cup of coffee for himself.

"How generous!"

"Next time, go yoursrelf! You're always on a diet and I couldn't decide what you'd want."

Well, after that episode, we weren't on speaking terms for a week.

In all fairness, however, I had to try it his way. This was on a Wednesday. Of course, people were out. But we didn't have to contend with the Saturday night crowd. Our sitter took charge of the children while we had a leisurely dinner out. We made the cinema on time, had desirable seats and, all in all ,the evening was a success. We didn't have that tired feeling of swimming against the tide. Since then I'm a confirmed convert to "Saturday night at home."

SNAPSHOTS OF JEWISH HISTORY

THIRTY YEARS AGO THIS MONTH

MOSCOW: A plan to allow emigration of declassed Russians permanently barred from voting rights, which would permit emigration of rabbis and other religious functionaries, is under consideration by Soviet authorities, the Jewish Telegraphic Agency learned this week. Such Jews are now totally without status under Soviet law.

* * *

CLEVELAND: The split in American Zionism, dating from the ouster of the Louis Brandeis administration at the 1921 Cleveland convention of the Zionist Organization of America, was healed this week at the 33rd ZOA convention in Cleveland. The convention vested control of the ZOA in a coalition committee which included 12 members of the Brandeis-Mack group.

* * *

BERLIN: A conference of representatives of German student organizations voted 22 to three this week against a proposal of National Socialist students to introduce numerous clausus bans against Jewish students in all German universities.

* * *

BUCHARIST: A comprehensive investigation of anti-Semitic disturbances in the province of Bukowina was ordered by the Government this week.

* * *

TWENTY YEARS AGO THIS MONTH

LISBON: Migration from occupied France has become impossible because Nazi authorities have introduced their own exit visas in addition to those issued by French authorities, it was reported here this week. Thousands of Jews have been trapped by the new German visa regulations.

* * *

WILNO: Authorities this week closed down several newspapers and a number of Jewish religious societies as well as all Zionist organizational funds in a tightening of Soviet controls over Lithuania.

* * *

LISBON: Portugal's 3,000 Jews are becoming fearful this week that Nazi Germany might claim the Portuguese coast as a base for further offensives. Nazi diplomats in Portugal have been boasting that the Gestapo has lists of Jews in Portugal.

* * *

BUCHAREST: A decree which will deprive thousands of Jews of their jobs was published this week simultaneously with an editorial in the newspaper Porunca Vremil demanding expulsion from Rumania of all Jews of Bessarabian of North Bukowinian origin.

Our Quiz

QUESTIONS.

1. Isaiah prophesied the beating of swords into plowshares, but which prophet announced the reverse, — the beating of plowshares into spears?
2. Which son of Terah believin one God?
3. Who built the first Temple?
4. What king of a foreign country helped build Solomon's Temple?
5. Which quotation from the Book of Leviticus is inscribed on the Liberty Bell in Philadelphia?

ANSWERS.

1. Joel 4:10.
2. Abraham. Genesis 11:31.
3. Solomon. 1 Kings 5:16-20.
4. Hiram of Tyre (now Sur in Lebanon). 1 Kings 5:22.
5. "Proclaim liberty throughout the land, unto all the inhabitants thereof." Leviticus 25:10.

(From Jewish Question and Answer Book.)

by WM. R. BLUMENTHAL

Keep Smiling

MISTAKEN FIGURES

Traffic officer: "As soon as I saw you coming around the curve, I said to myself, 'Forty-five at least.' "

Woman driver: "Well, you're way off. It's this hat that makes me look so old."

IT WORKED

Mr. Goldberg was very much surprised by the sudden change in his wife. From a terribly nervous woman, she became cool and composed as a cucumber. "What cured her?" he wondered.

Finally Mrs. Goldberg admitted, "The doctor did. He told me that my kind of nervousness was the usual symptom of advancing age."

ALL IN THE FAMILY

"That sergeant! I've never heard a man talk so fast in all my life."

"Why shouldn't he? His father was a tobacco auctioneer and his mother was a woman."

APOLOGY

An incorrigible youngster was hauled before the principal for having told his teacher to go to that four-letter place where they have no snow.

The principal explained to him that such language could not be tolerated, but that if he would apologize to his teacher, she might give him another chance.

The boy was too stubborn to back down completely. Finally, however, between sniffles, he managed to make some concession: "Miss Silver," he said, "you don't need to go there now."

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TORONTO ORBIT

BY BERNICE DYMENT

THE TALK OF OUR TOWN: Aftermath at Orillia . . . Summer Resort Survey . . . Beware of Income Tax Exemptions . . . Diefenbaker and the Bill of Rights . . .

CAMP ISRAEL RE-BUILDS

The blackened ruins of Camp Israel's main building still reek of smoke and soggy, charred lumber, but down by the lake front it's "Business as Usual." It's truly a remarkable feat that only a matter of a few days since the fire-bug lit his match, 90 children are settled in at the camp, a complete kitchen for both meat and dairy food preparation it is an operation, and the first classes are underway.

It's only a few miles from our cottage to the camp-site, just the other side of Orillia. A workman directed me to the newly-converted dining-hall, and there I found the director, Rabbi Zev Parnes, a young New York Rabbi who is the assistant principal of the Hebrew Academy of Long Beach when he's not camp-directing. This is Rabbi Parnes' second year at Camp Israel, but this year his duties include many not in the agreement, for he has had to be plumber's mate, electrician's helper, and carpenter, as well as religious leader. His yarmulke is askew, and his hands paint-spotted, but by golly, he's got his camp going, and on schedule too.

I learned from Rabbi Parnes that Camp Israel is an educational project of the Agudath Israel—a non-profit organization incorporated to disseminate and teach religious principles. Five and a half hours of the child's day is spent in a specific religious activity, under the direction of counsellors who are recruited from Rabbinical seminaries in the U. S. and Canada. All counsellors have shown a proficiency in the study of Talmud, Mishna and the Bible.

In addition to normal camp activities, the education projects are geared to give the child a sampling of true Jewish life—the laws, customs, prayers and history of Judaism. For example, in the arts and crafts department, boys are taught to make skull-caps, covers for Tephilim, Biblical fringes, handles for the scrolls of Torah, etc. Girls prepare special covers for the Sabbath Chalah, bottles suitably decorated for the Kiddush wine, and so on.

Even on the twice-weekly nature hikes, there is an established link with Judaism. The discovery of different birds makes certain difficult sections of Leviticus dealing with various birds, a little more understandable to the children.

Rabbi Parnes gave high praise to many Toronto philanthropists who met the emergency of the fire with both expediency and generosity —Mr. Morris Nussbaum, Rabbi Benjamin Urman, Mr. Harry Wolfe, Rabbi T. H. Klein, as well as many merchants who donated lumber to re-build, utensils for the dining-room and countless other needs.

One aspect, at least, has been comforting. It was feared when first news of the fire came out it was the work of an anti-Semitic group. There was talk then of abandoning the location and perhaps the whole idea of the camp, for the present at least. With the discovery of the real culprit, a mentally-retarded youth from the Orillia Home, the Anti-Semitic label cannot be attched to the act. That has put the heart back into Camp Israel. We wish them well, and salute their courage.

SUMMER RESORT DISCRIMINATON

Still in the vein of summer activities, the latest surveys on the "Restricted Clientele" clause among Ontario resorts indicates that this form of racial discrimination is happily on the wane.

About twelve years ago the Canadian Jewish Congress conducted a survey to test the meaning of the words "restricted clientele." At that time, letters were sent to 106 resorts under the names, "Greenberg" and "Green." In every case, the returns showed that where a resort used the words "restricted"—they really meant it! In one case out of every two surveyed, Jewish families would NOT receive equal treatment, in one form or another. It might be that Greenberg would be charged a higher rate, or would receive inferior accomodation, than the mythical "Mr. Green."

Things are looking up now, however, according to a more recent survey undertaken by columnist Pierre Berton. A comparative study of the two survey results, indicates that there are less outright refusals today, than there were 12 years ago. To be precise, —one out of three test cases, instead of the one out of 2, prior to this.

It still beats me, though, why any Jew would want to help pay off the mortgage of a resort owner who openly says he wants **only** Christian guests!

INCOME TAX AND BAS MITZVAH

Two interesting cases have come up recently before the Appeal Court on income tax returns which may well serve as a warning to us all. Both concern Toronto Jews.

In the first instance, claim for exemption was made on the grounds of a charitable donation to a Hebrew School. Upon investigation it was discovered that the "donation" was actually a tuition fee. The verdict—NO EXEMPTION.

In the second case, the individual concerned, a Toronto lawyer, claimed an exemption on the money expended on his daughter's Bas Mitzvah. In his view it was a professional expenditure because among the guests were bank managers, judges and other court dignitaries. In other words, why should it be classed other than a permissable expense account deduction for entertainment just because the business associates were entertained at a religious festivity rather than in a night-club?

Need I add the court's decision on this one? NO EXEMPTION! This may cause a reduction of the guest-list for many forthcoming "simchas", and my heart bleeds for all the hungry bank-managers, but if you invite them, brother, you're strictly on your own!

DIEFENBAKER—OR, WHAT'S IN A NAME

On the face of it, "Diefenbaker" sounds as much a Canadian name as any other you'd find in the phone book. That this is not so, at least in the view of our Prime Minister, has come to light with the passing of the much-discussed Canadian Bill of Rights.

Mr. Diefenbaker revealed that it has always been a sensitive point with him,—to be a Canadian and not bear a British or French name. The origin of "Diefenbaker" is Pennsylvania Dutch, and the bearing of this name, rather than his mother's which is Campbell Bannerman, has apparently given Mr. Diefenbaker the feeling of being a member of a minority group.

Whatever the motivation behind the Bill, and whatever it's watered-down state, let us be glad that it is now on the statutes. I wonder, though, how he'd have felt to be stuck with some of the tongue-twisters from Poland or Hungary — Zubroniewich, or Yusypcuk, for example. Diefenbaker, Shmiefenbaker—abie gesundt!

DR. GOLDMAN ATTACKED BY COMMUNIST PRESS

Paris, (JCNS), The Communist Jewish Press in France has launched a violent campaign against Dr. Nahum Goldmann for having convened an international conference in Paris in order to discuss the Jewish problem in the USSR.

"Naie Presse", the Yiddish pro-communist daily, has accused Dr. Goldmann of indulging in the cold war against the Soviet Union, while attempting to whitewash German rearmament and the renewal of Nazi activities in Western Germany.

Canadian Panorama

BY MORDECAI HIRSHENSON

ONTARIO POLICE STUDY RACE RELATIONS

Lois Herman, a Toronto Queen's Counsel, delivered a lecture to 60 police inspectors last week on the role of the police in racial and religious inter-relations. A former president of the Jewish Immigrant Aid Society and of B'nai B'rith's Eastern Canadian Council, Mr. Herman's lecture was given in the Muskoka centre of Gravenhurst where policemen from all over Ontario had assembled under the aegis of the Attorney-General to take a police training course. (Metro Toronto's gendarmerie is not included in this as Toronto has its own police course.)

To illustrate the lecture which dealt with the police and their relationship to the community, the human relations film "The High Wall" was shown. The discussion after the lecture was quite revealing. Questions were put by the police inspectors on the problems of immigrant integration; on why some new Canadian groups like the Dutch Reformed establish their own parochial schools, on the role of the foreign language press, etc. etc. Police officers attended from Sault Ste. Marie, Brantford, Niagara Falls and many Ontario cities.

Louis Herman, an active Freemason, is also a member of the Joint Canadian Jewish Congress—B'nai B'rith Public Relations Committee.

SHOLOM ALEICHEM IN POLISH

Toronto's Polish readers may now read Sholom Aleichem, famous Yiddish classic, in the Polish language. The newest catalogue issued by the Toronto Public Library's foreign language department lists his book as "Motel, Syn Kantora" which even to one non-versed in Polish, is easily translatable as "Mottel, the Cantor's Son."

Other books of Jewish interest in other languages recently acquired for the city's growing public of foreign language readers are Lion Feuchtwanger's "Success" (in Sussia) Martin Buber's "I and Thou" (in German), Angelika Probst's "Short History of the People of Israel." (in German.)

NO ANTISEMITISM HERE

Another "antisemitic" scare was deflated last week when it was learned that the fire at Camp Israel near Orillia was set not by a Judaeophobe but by a demented boy from the nearby institution. It is true that The Canadian Jewish News and Agudath Israel officers denied the "antisemitic" motive which at first had been thoughtlessly mentioned to the press by a hasty spokesman, but the story had been too widely circulated by press and radio to check in any effective way.

CALGARY PAPER OPPOSES SCHOOL RELIGION

In Calgary the Herald, Southam newspaper, took a stand against religious education in the city's public schools:

"Religious education is something which falls in the province of a personal responsibility and individual choice of the head of the home.

"Teaching it in the public schools, where views on religious matters are likely to differ very considerably, is unlikely to be a staisfactory way of teaching religion, and it is almost surely likely to lead to strife if any serious effort is made.

"It is not the function of the public schools in this province, although provision is made for the Lord's Prayer in the morning and half an hour's instruction at day's end.

"Religion should be taught in the home. If the parents are of the opinion that they do not want their children raised in any organized faith, that is their privilege. If they are of faiths which are likely to be offended by some of the religious views held by the majority, then surely it is unreasonable to ask them to pay taxes for a public school system which may indoctrinate their youngsters with beliefs the parents do not accept. It is also a problem for teachers, for their own views on religious matters may color their teaching. Even if it does not, many parents will think it does."

MEAT FOR THE MEATLESS DAYS IN WINNIPEG

In Winnipeg the kosher butchers have announced a week's holiday. A strike of shochtim? A lock-out against meat buyers? None of these — just that the score or more of Jewish retail meat dealers want a summer vacation. There is only one flaw in the announcement. The week's vacation will take place from July 18th to July 25th which means the butchers will re-open their shops on the first day of the month of Av, just in time for the nine meatless days observed by many religious Jews until Tisha B'Av — the Ninth of Av.

A TURKISH JEW PASSES IN CANADA'S WEST

Winnipeg has always been considered as a haven for Russian Jews — from Volhynia and the Ukraine primarily, followed by the "tribes" of White Russia, Lithuania, Poland and other varieties of Nusach Ashkenaz.

An obituary notice in the Jewish press of Winnipeg notes the departure of Nissim (Alfred) Hazan at 74. From the name it is clearly that of an Eastern Sephardi. The late Mr. Hazan was Turkish born and came to Canada in 1907.

We hear a great deal of the East-West problem of the "kibbutz galuyoth" in Israel today and the many tensions and problems of "assimilation" in that all-Jewish melting pot.

It would have been interesting to have the story of the adjustments and dilemmas faced by an Asian Jew in a predominantly East European Jewish community such as that of Winnipeg (or Toronto). To judge from the name of the late Mr. Hazan's daughter, she "intermarried" with an Ashkenazi and has three sons. Will any of the grandfather's Ladino-Sephardic heritage remain in the predominantly Litvak-Russian Jewish coloration?

—

Dr. Moses Steinberg—a native of Ottawa—is a young associate professor of English literature at the University of British Columbia in Vancouver. What distinguishes him from most other Jewish professors of English literature on this continent (they are no longer the rarity they were in the days of the late Ludwig Lewisohn) is that he is an observant traditional Jew who **davvens** thrice daily and performs the mitzvoth. He is also an adherent of the Hapoel Hamizrachi ideology.

Recently Professor Steinberg took part in a seminar on "Living Judaism" in Seattle. His topic: "Tradition as a Force in Contemporary Jewish Culture."

NEW ISRAELI ATTORNEY GENERAL

Jerusalem, (JCNS). The Israeli cabinet appointed Mr. Gidgeon Hausner, a company lawyer, to the post of Attorney General in place of Mr. Haim Cohen, who recently joined the Israeli Supreme Court.

Mr. Hausner was born in Poland in 1915 and came to Palestine as a child. During the War of Independence he served as Advocate General and later was president of a military court.

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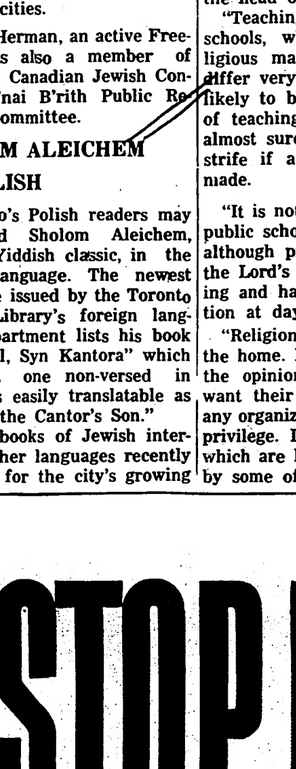

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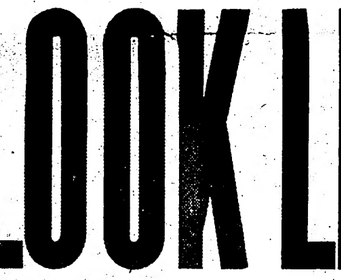

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BULLETINS

Fourteen Million Dollars Invested By Rothschild

Jerusalem, (JCNS) — A total $14 million has been transferred to Israel by the Rothschild Group which is financing the construction of the big pipeline from Elath to Haifa, it has been learned here. The transfer has been made under a special agreement reached between the Israeli Government and the Rothschild Group.

According to this agreement, the pipeline was scheduled to be completed by the end of June, and the pipeline transferred to the Group during the first days of July.

Honours For German Jews

Dusseldorf, (JCNS) — The Medal of Honour of the German Red Cross has been awarded to three leading West German Jewish personalities, in recognition of their "untiring work for peace and understanding, for the principles of humanity and for reconciliation."

The Medal was presented by Dr. Weitz, the president of the German Red Cross, here, to Dr. H. G. Van Dam, Secretary-General of the Central Council of Jews in Germany, to Mr. Karl Marx, editor of the "Allgemeine Wochenzeitung der Juden in Deutschland," and to Mr. Heinz Galinski, chairman of the Board of Directors of the Central Council of Jews in Germany.

MOROCCAN JEWS IN OLYMPIC TEAM

Rabat, (JCNS). Four Jewish athletes have been selected for the Moroccan Olympic Team that will represent Morocco in Rome next month. Altogether Morocco is sending a total of 63 competitors for ten different events.

Jacques Bengualid, of Casablanca has been selected for the fencing team; Albert Assouline, Michel Benakoun and Sam Azoulay were chosen to represent Morocco in wrestling events.

This will be Morocco's first appearance at the Olympic Games. Highest hopes are held for the long distance runners Rhadi, who won the international cross-country race in Glasgow this year, and for Bakhir ben Aissa who won a gold medal at the Mediterranean Games last year.

KNESSET'S DELEGATION ARRIVES IN LONDON

London, (JCNS). A seven-man Israeli Knesest delegation arrived in London for ten days visit. It consists of Mr. Yosef Almogi, Secretary General of Mapai, Mr. Israel Yeshayahu, also of Mapai and a Deputy Speaker of the Knesset, Rabbi Shlomo Israel Benmeir (Rosenberg) of the National Religious Party, Mr. Ahmed Kamil ad Daher, a Mapai Arab — all members of parties in the coalition Government; and Mr. Nahum Levin of Herut and Rabbi Shlomo Lorenz of the Agudat Israel—opposition parties; and Mr. Maurice Rossette, Clerk to he Knesset.

JEWISH POPULATION OF WEST GERMANY

Frankfort, (JCNS.) The present Jewish population of West Germany, including West Berlin, which registered with the Jewish communities, is estimated at 21,755. About 1,500 Jews are said to live in East Berlin and East Germany.

Despite the recent antisemitic outrages, only 149 Jews in the Federal German Republic left the country during the first three month of this year, while 209 immigrated, according to the latest statistics published by the local Central Jewish Welfare Agency.

During the last quarter of 1959, the emigration figure was 162, during the whole of 1959 a total of 639 Jews emigrated from West Germany, while 1010 immigrated into the Federal Republic.

Pole Gaoled For Antisemitism

Lodz, (JCNS) — For insulting and attacking two Jews who spoke Yiddish in a Lodz street, a Polish business man, Jozef Szymankiewicz, was sentenced by the local court to two years' imprisonment.

In demanding the strongest punishment for the attack, the Polish prosecuting counsel asked the court to remember that it was in Poland and that the Jewish people had suffered its greatest losses. "We all know," he declared, "of the tragic death of six million Jews, three and a half million of them Polish citizens. It is indeed a terrible thing for the accused to come today, 15 years after that terrible period, and insult survivors in the street of a Polish city."

RABBI'S SON STABBED IN ALGERIA

Algiers, (JCNS.) Mr. Moise Naouri, 23-year-old son of the Chief Rabbi of Bone —a sizeable industrial city in Eastern Algeria—, has been stabbed in the back and seriously injured by a Moslem.

It is difficult to know whether this was a terrorist action, as the man responsible was, not long ago, in a lunatic asylum in France. He was captured after wounding four other people.

NAZI TASK FORCE COMMANDER HELD IN NUREMBERG

Nuremberg, (JTA)—a former SS general, who headed a special task force to deal with the Jews, is being held here while nine different investigations are being conducted into his activities during the Nazi regime, the public prosecutor's office revealed this week.

The general is Erich von dem Bach-Zelewski. Most of the charges against him deal with the execution of partisans and Jews in occupied Polish territory. One charge goes back to the early days of the Nazi regime when Adolf Hitler personally led the "purge" of the Nazi ranks following the Roehm putsch in 1934. Bach-Zelewski is charged with murder in that incident.

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A CJN SPECIAL:

German Students To Fight Antisemitism

Bergneustadt, (JCNS.) The Verband Deutscher Studentenschaften (VDS), the representative body of German student organisations, has demanded the immediate establishment of a High School Institute for Jewish Affairs in the Federal German Republic. The chairman of the student body, Herr Wetzel, said a meeting here of German scientsts educationalists, teachers, students and politicians at the local People's High School of the Friedrich Ebert Foundation, that German students were determined to wage a nation-wide fight against antisemitism and the widespread lack of German knowledge on Jewish affairs.

The meeting was organised by the VDS to discuss problems of anti-semitism and the part to be played by German teachers and German schools in the fight against racial and religious prejudice in Germany. Herr Wetzel announced that the demand for the establishment of an Institute for Jewish Affairs had already been submitted to the various Ministers for Cultural Affairs in the Federal Republic and to the German Universities. The new Institute should conduct scientific researches into Jewish history from its beginning to the present day and supply the basic material that was needed by German schools and all educationalists in the treatment of the history of the Jewish people and of anti-semitism.

During the five-day meeting, teachers, politicians, scientists and students came to the conclusion that immediate action against antisemitism was essential, since antisemitic ideas were again being revived at German schools showing that the Nazi past had not yet been overcome spiritually and that Nazi doctrines were still rampant in the country.

Herr Wetzel declared that the students generation of the Twenties failed because they had supported Hitler and his racial ideologies, and criticised the present West German Ministers of Cultural Affairs for having failed to send their representatives to the meeting, although they had been invited.

Israel At Inauguration Of Brasilia

Rio de Janeiro, (JCNS) — A delegation headed by the Israeli Ambassador to Brazil, Mr. Yossef Tekoah, represented Israel at the official inauguration of Brasilia last Sunday. Many Jewish engineers took part in the planning and in the building of the new Brazilian capital, where already hundreds of families have settled.

The Brazilian government has granted the Jewish population of the new capital an area for building a new synagogue and a cemetery. Another area has been allotted to the Israeli Embassy in front of the Presidential Palace, "Palacio Alvorada", where olive trees recently planted by Mrs. Golda Meir have grown, and where covered with earth brought from Mount Herzl in Jerusalem.

SURE ISRAEL CAN WIN ANY WAR AGAINST ARABS

Tel Aviv (Zins). I am certain that in case of a new clash between the Israel armed forces and the forces of the Arab countries Israel would emerge as the victor, declared Liddel Hart, world-famous British expert in military strategy, at the end of his visit to Israel. Mr. Hart visited Israel military installations and was greatly impressed by them. In assessing the possible outcome of a new war in the middle East, Mr. Hart said that the heroism of the Israel soldier, the ability of the Israel officers, the readiness for sacrifice on the part of all soldiers is only part of the war potential of a country. The quality of the arms and their number is also of first-class importance, and Israel should therefore remember that it cannot remain behind in the arms race with the Arab countries.

NASSER IN REPLY TO U.N.. DENIES ISRAEL ACCUSATION

United Nations N. Y. (CJN.) The United Arab Republic denied Israeli allegations of border aggressions and charged Israel with increasing tension in the area.

The statement was contained in a letter to the Security Council from Omar Loutfi, Cairo's chief representative to the United Nations. It was in reply to a similar letter sent last week by Michael S. Comay, the Israeli representative. Neither side called for action by the Council.

Mr. Loutfi deplored what he called the "Israeli practice" of using the Council for "baseless allegations and tendentious propaganda." He said Israel's refusal since 1951 to attend meetings of the United Nations Mixed Armistice Commission had contributed to the increase of tension in the Mideast.

"NOT WORTH REPORTING"

Tel Aviv, (JCNS). "The first Zionist Congress is of no interest to our readers, therefore we are not sending a reporter to cover the event," wrote Baron Reuter, the head of Reuter's news agency, in a letter to Theodor Herzl More important events were happening in the world, continued the Baron, "But if the Zionist Movement proves itself, we shall send reporters to coming congresses."

The letter, written in German, is now being offered for sale by a philatelist in Israel, the State which originated in that uninteresting congress.

TEL AVIV, (JTA). — More than 1,000 people attended the Independence Day celebration here this week at ZOA House, marking the admisison of Alaska and Hawaii to the Union.

U.S. Marines

(Continued from Page One)

the courtroom with intentions of acting as his own defense attorney, changed his mind after King said he believed Rockwell was of unsound mind and that he could produce prima facie evidence that Rockwell might not be competent to stand trial. Rockwell, obviously shaken, accepted a court offer of legal aid. Judge Neilson named O. B. Parker, a Washington attorney, as counsel.

Negro-Jewish Tensions

(Continued From Page 2)

Negro-Jewish aid "in terms of striking a balance ,there is indeed a large Negro deficit." This deficit, he added, was responsible for the opposition of "uniformed Jews" to continued Jewish participation and expenditure of funds for enlarged "Negro" rights. "The answer has been and must be that Jews are dedicated to the cause of justice and equality because it is best for all Americans."

Negro anti-Semitism is certain of elimination only by the total elimination of discrimination in American life, he said, but at the same time, Jewish efforts "must not ignore the problem of Negro-Jewish tensions" which—among other effects—have "hampered the work of the ultimate goal of equality."

More "dialogue" is needed between the Negro and Jewish communities, particularly to dramatize the principle that "conflict between Negroes and Jews serves only the cause of the segregationist." Similar exchanges of views at the local level, where the individual Negro knows little of the Jewish communal effort to better his status as an American and where the individual Jew gives only lip service to the concept that minorities have a common stake in fighting for all victims of discrimination, are equally needed, he said.

JERUSALEM, (JTA). — A week-long symposium sponsored by the International Mathematical Union, was under way at the Hebrew University. Thirty-four outstanding mathematicians from 11 countries participated, about half of them from the United States.

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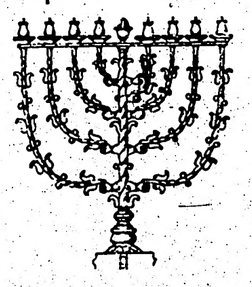

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